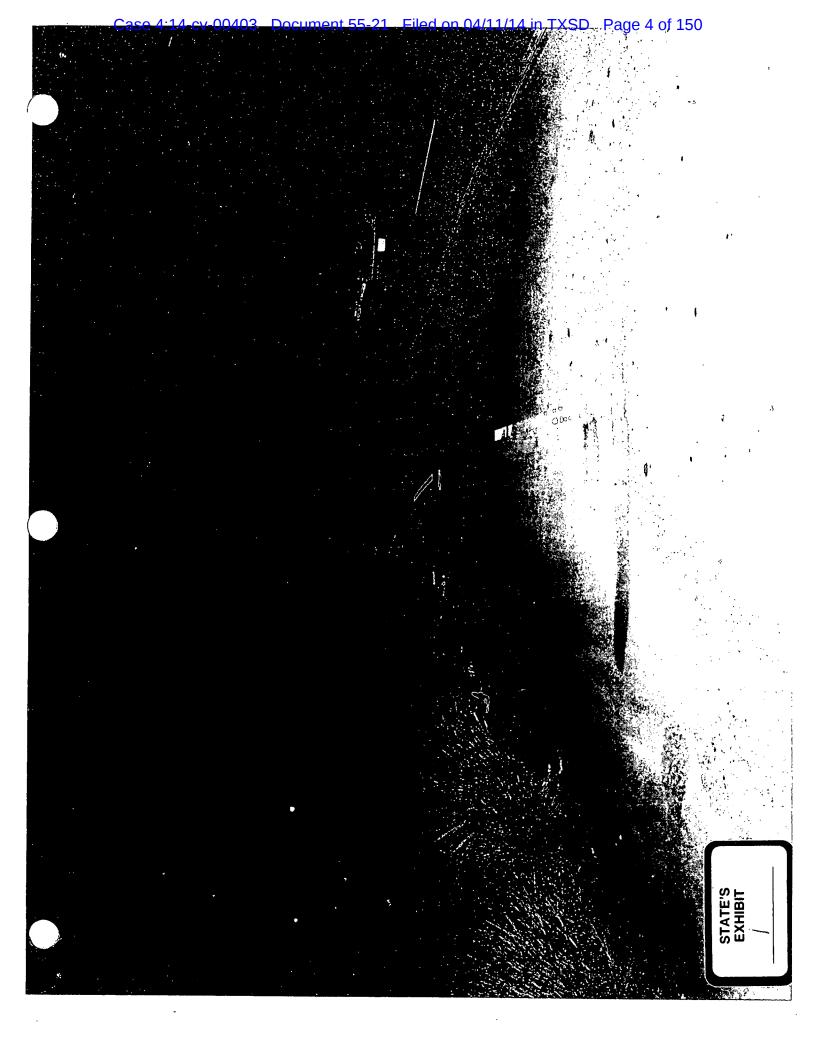
1	REPORTER'S RECORD				
2	VOLUME 25 OF 25 VOLUMES				
3	TRIAL COURT CAUSE NO. 800112				
4 .					
5	CHARLES MAMOU, JR.) IN THE DISTRICT COURT				
6	Appellant)				
7)				
8	VS.) HARRIS COUNTY, TEXAS				
9)				
10	THE STATE OF TEXAS)				
11	Appellee) 179TH JUDICIAL DISTRICT				
12	-				
13					
14	* * * * * * * * * * * * * * * * * * * *				
15	EXHIBITS				
16	*********				
17					
18	On the 7th day of September, 1999, the following				
19	proceedings came on to be heard in the above-entitled and				
20	numbered cause before the Honorable Bob Burdette and				
21	Judge Michael Wilkinson, Judge Presiding, FALED i N COURT OF CRIMINAL APPEALS				
22	Houston, Harris County, Texas:				
23	Proceedings reported by computer aided				
24	transcription/stenograph machine. Troy C. Bennett, Jr., Clerk				
25	ORIGINAL				

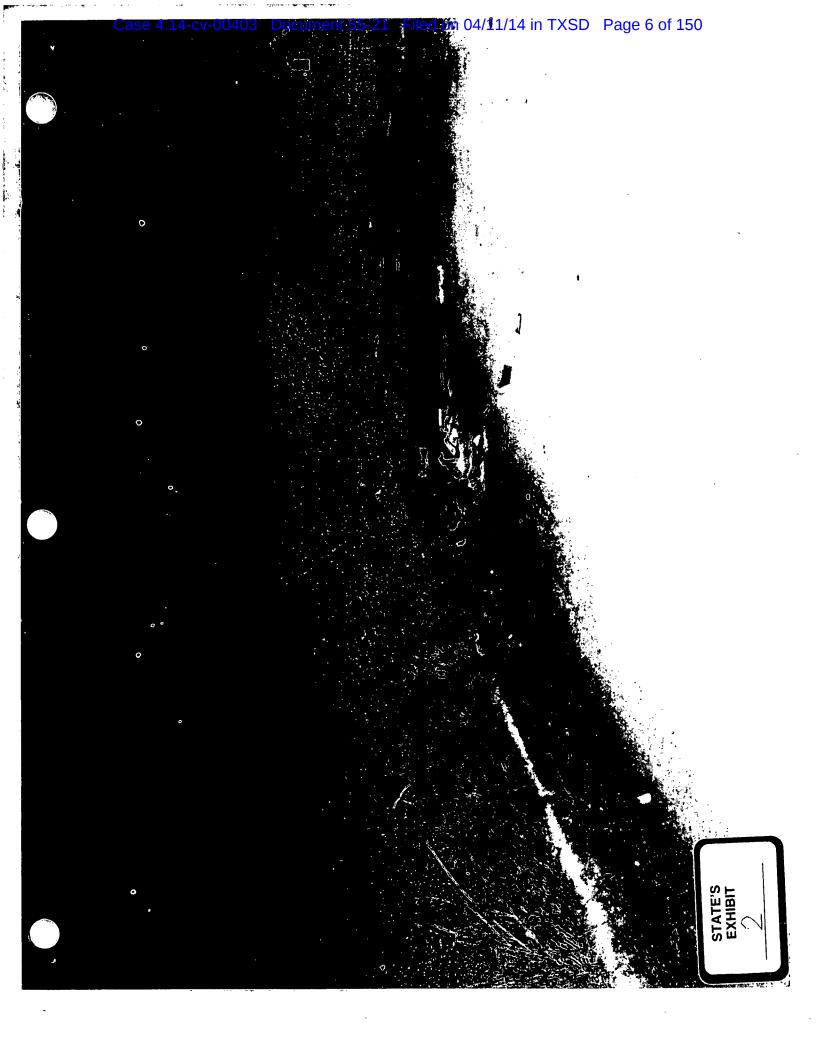
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APPEARANCES
 1
    MR. LYN MCCLELLAN
 2
 3
    SBOT NO. 13396100
     MS. CLAIRE CONNORS
 4
     SBOT NO. 0470500
 5
     Assistant District Attorneys
 6
     201 Fannin
 7
     Houston, Texas 77002
 8
     Phone: 713.755.5800
 9
     ATTORNEYS FOR THE STATE OF TEXAS
10
11
    MR. WAYNE HILL
12
13
    SBOT NO. 59656300
14
     4615 Southwest Freeway
     Houston, Texas 77027
15
     PHONE: 713.623.8312
16
    MR. KURT WENTZ
17
    SBOT NO. 21179300
18
     5629 W FM 1960
19
20
     Houston, Texas 77069
     PHONE: 281.587.0088
21
    ATTORNEYS FOR THE DEFENDANT
22
23
24
25
```

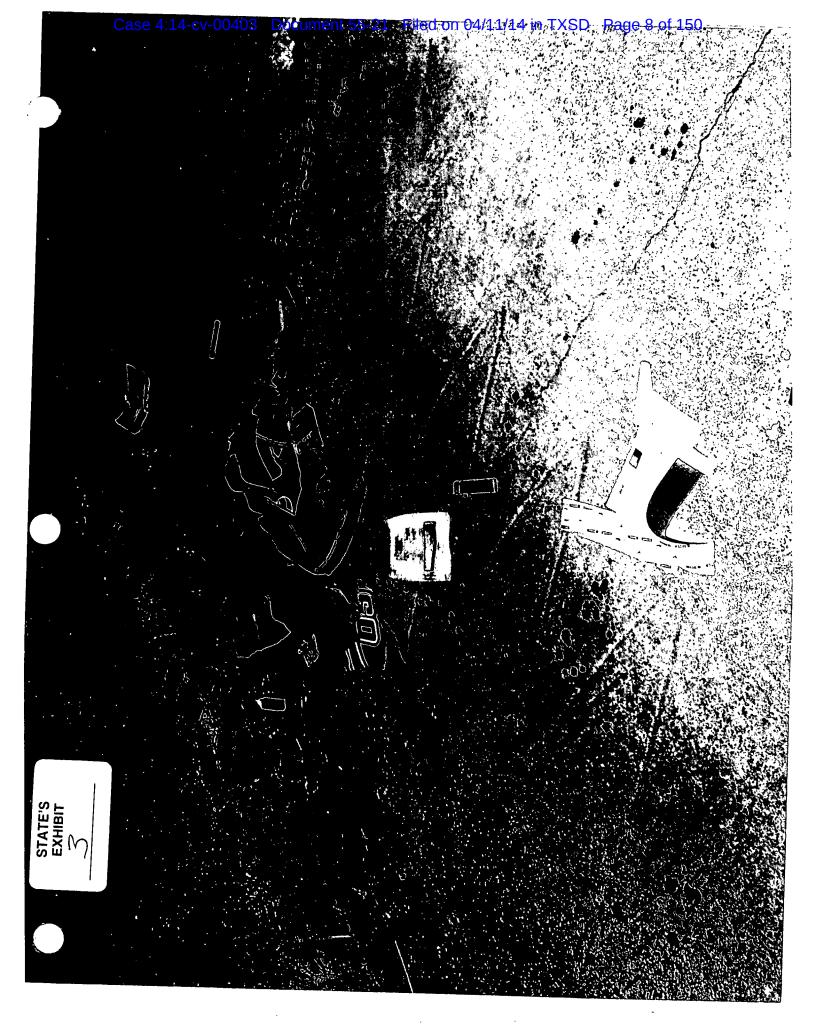
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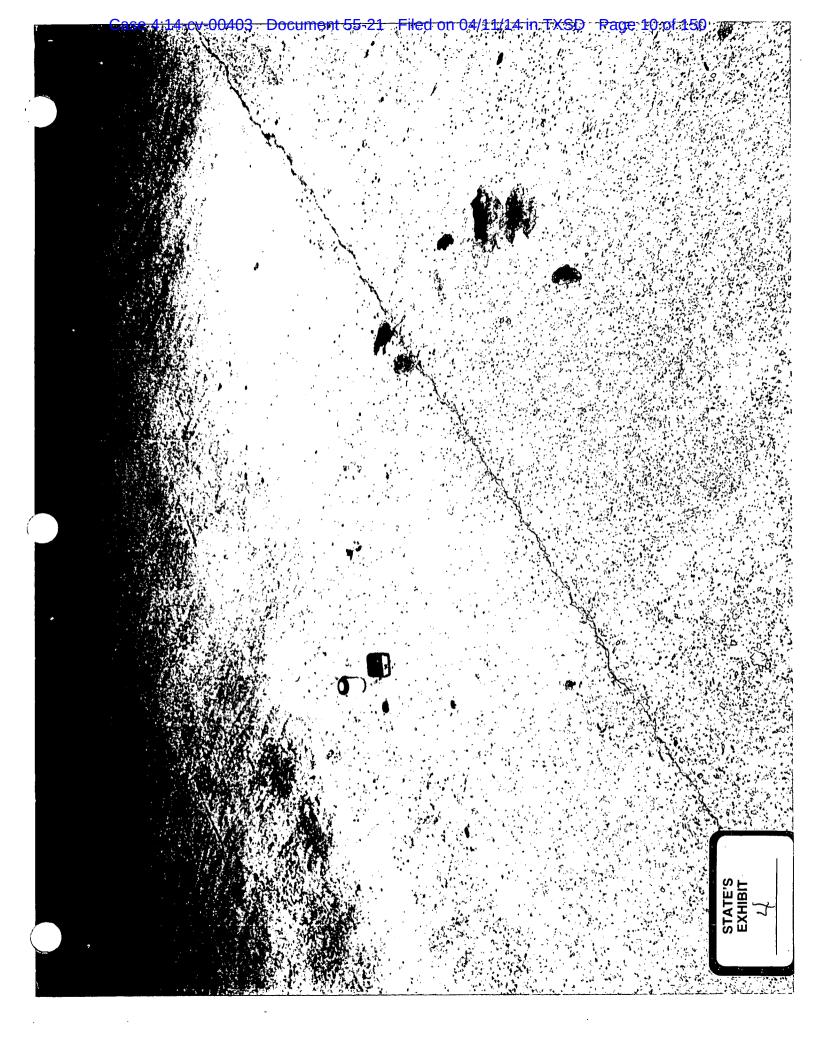
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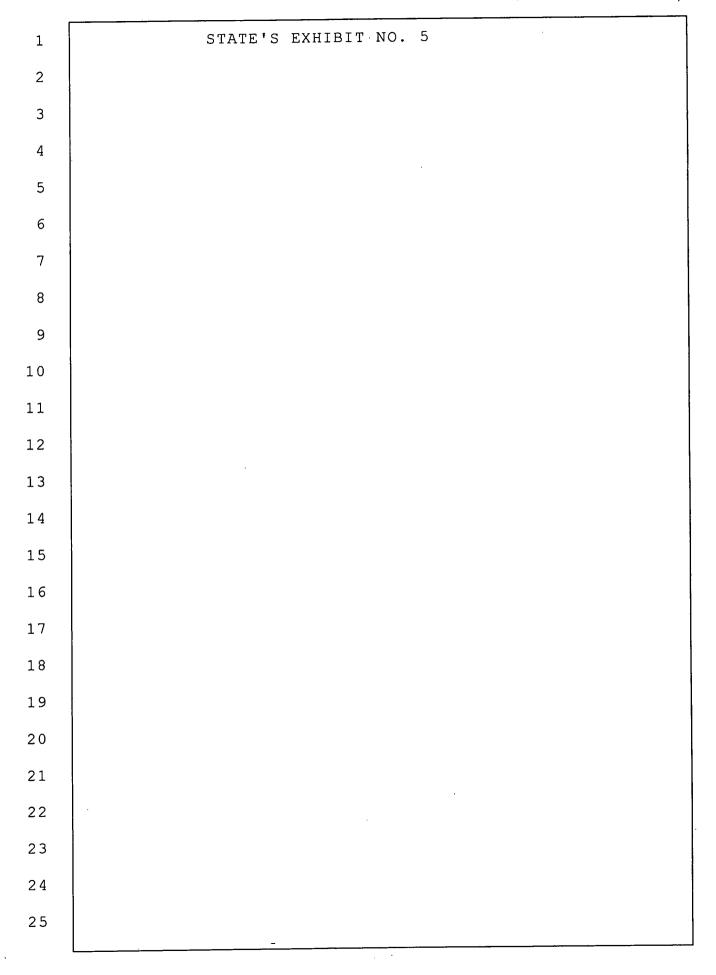


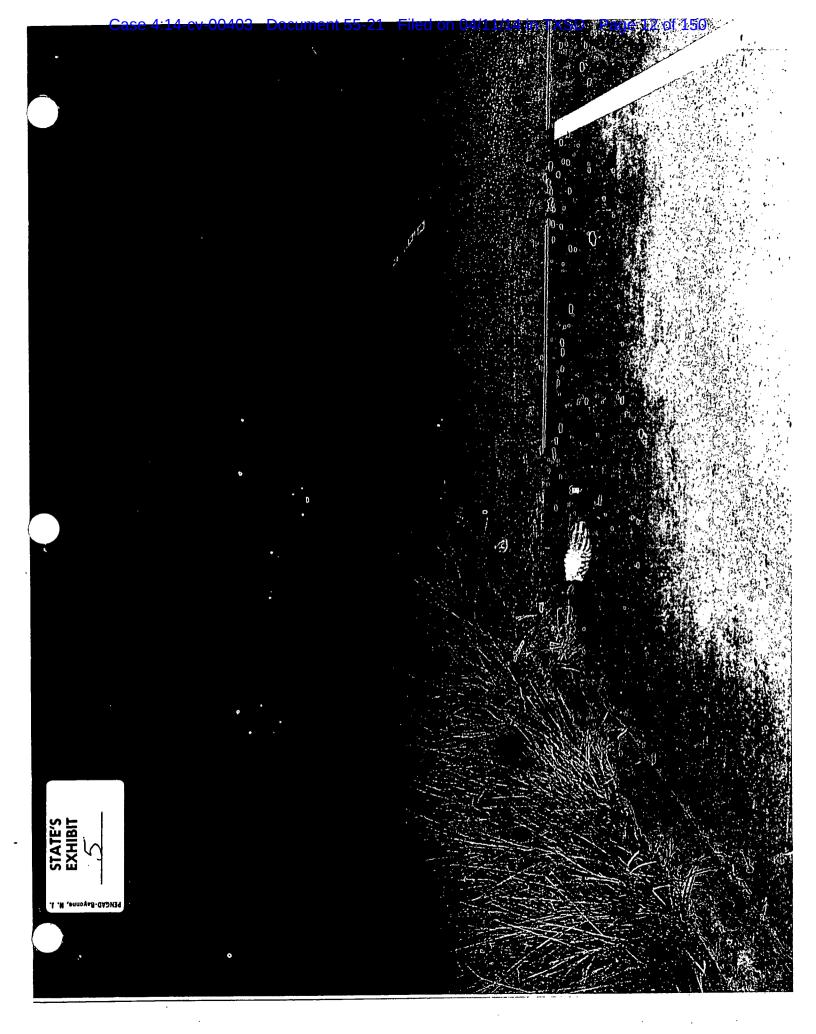
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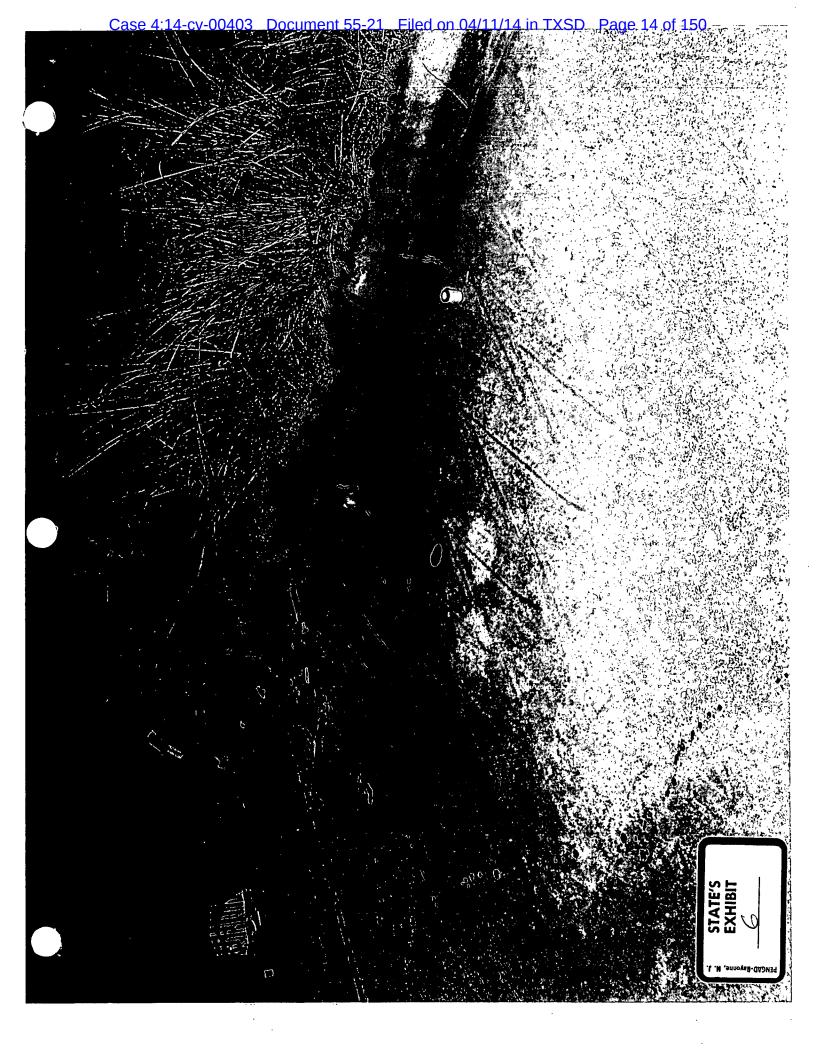
1	STATE'S EXHIBIT NO. 4
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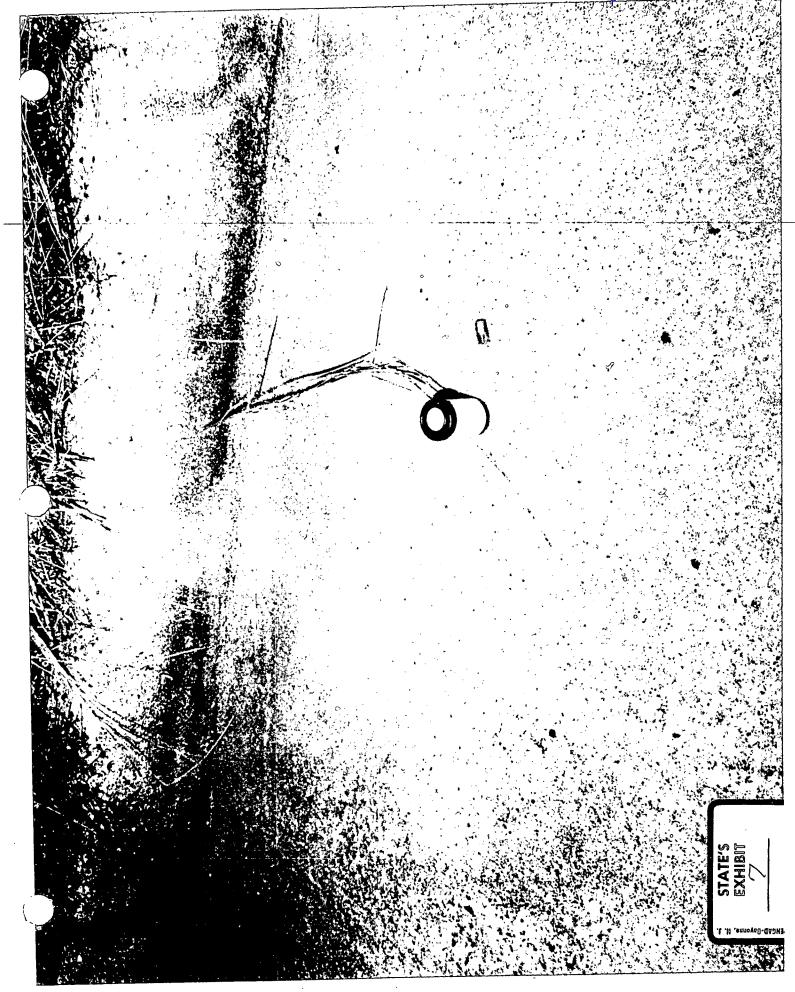




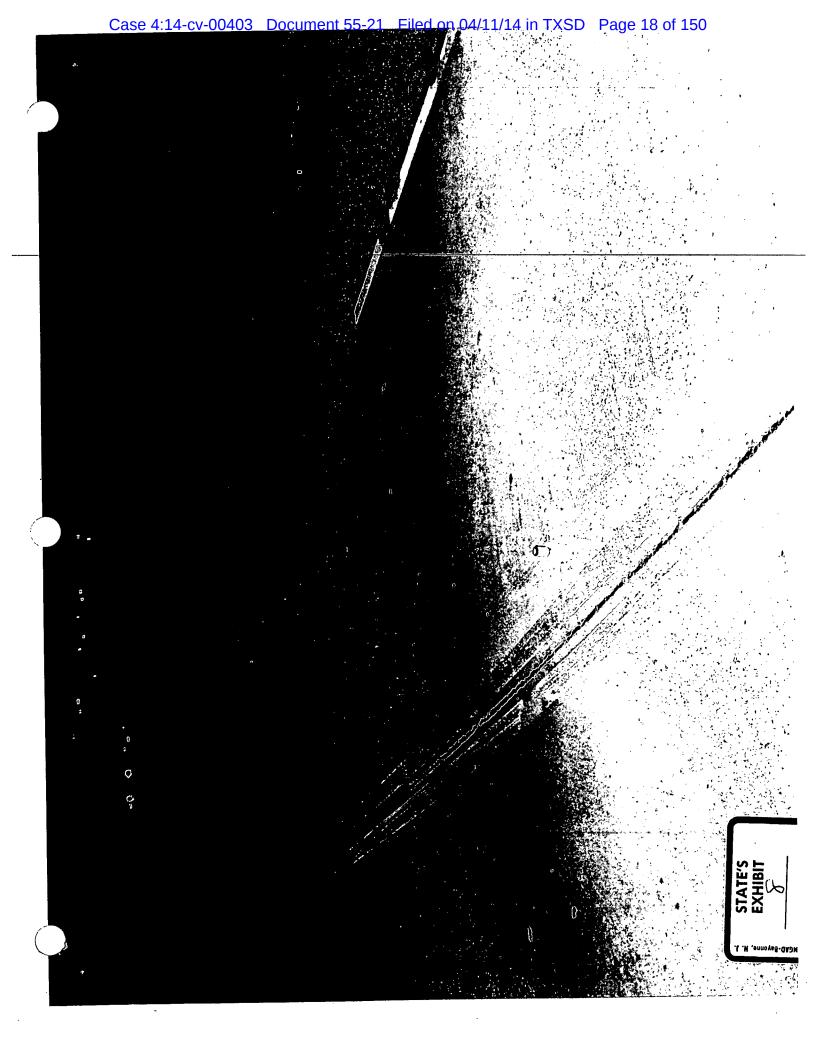
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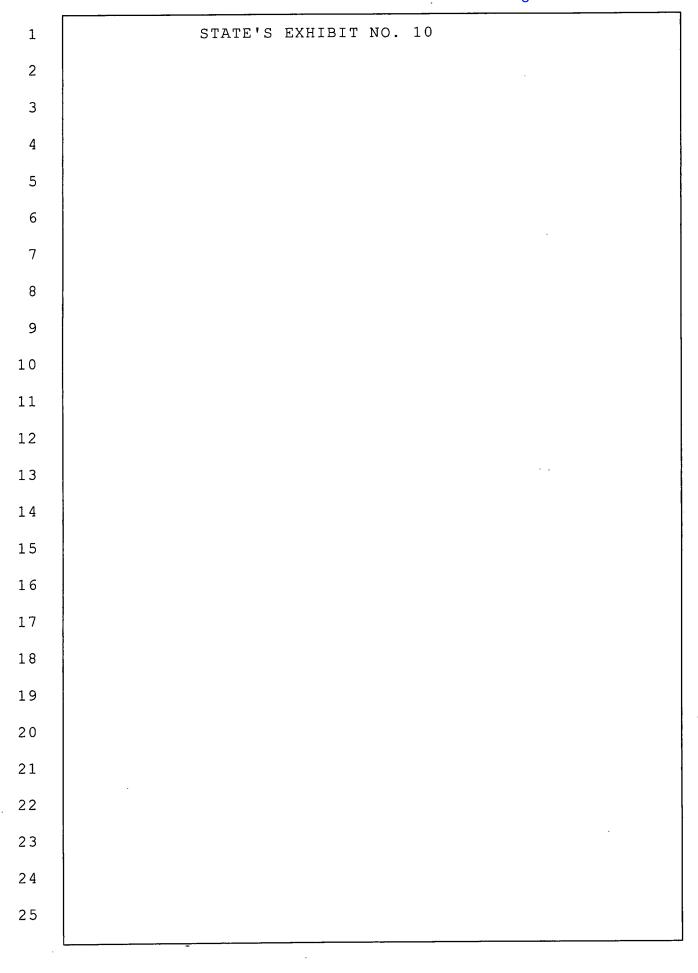
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1	STATE'S EXHIBIT NO. 7	
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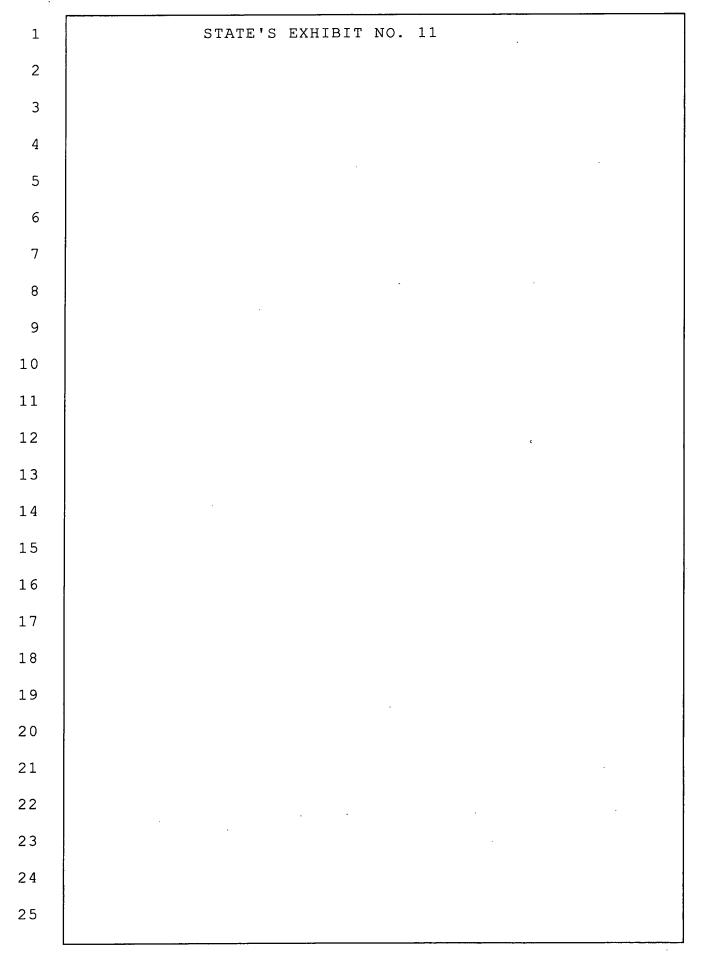


1	STATE'S EXHIBIT NO. 8
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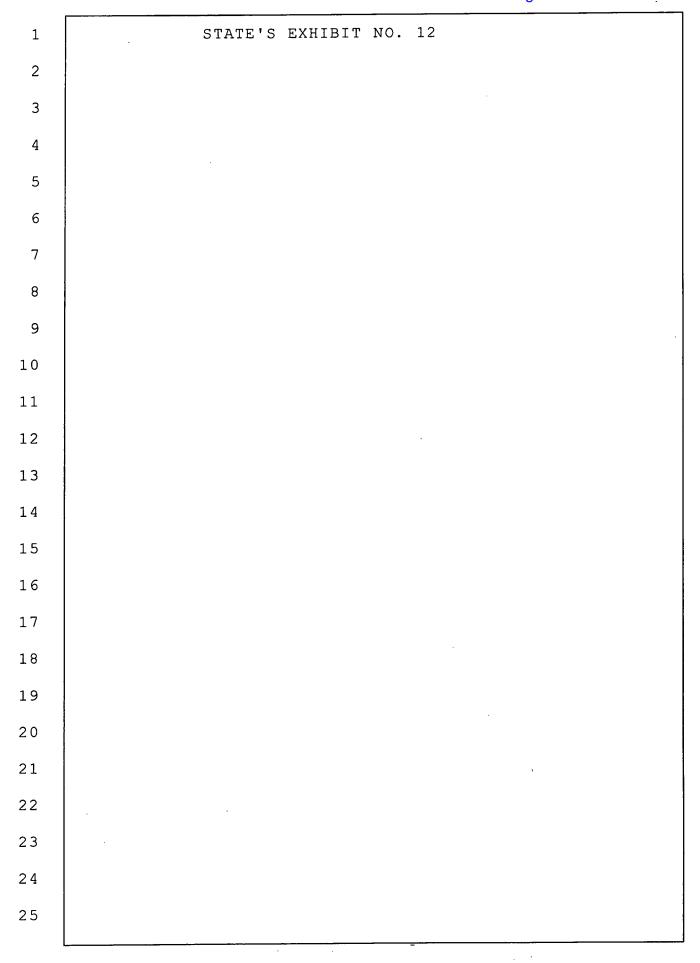


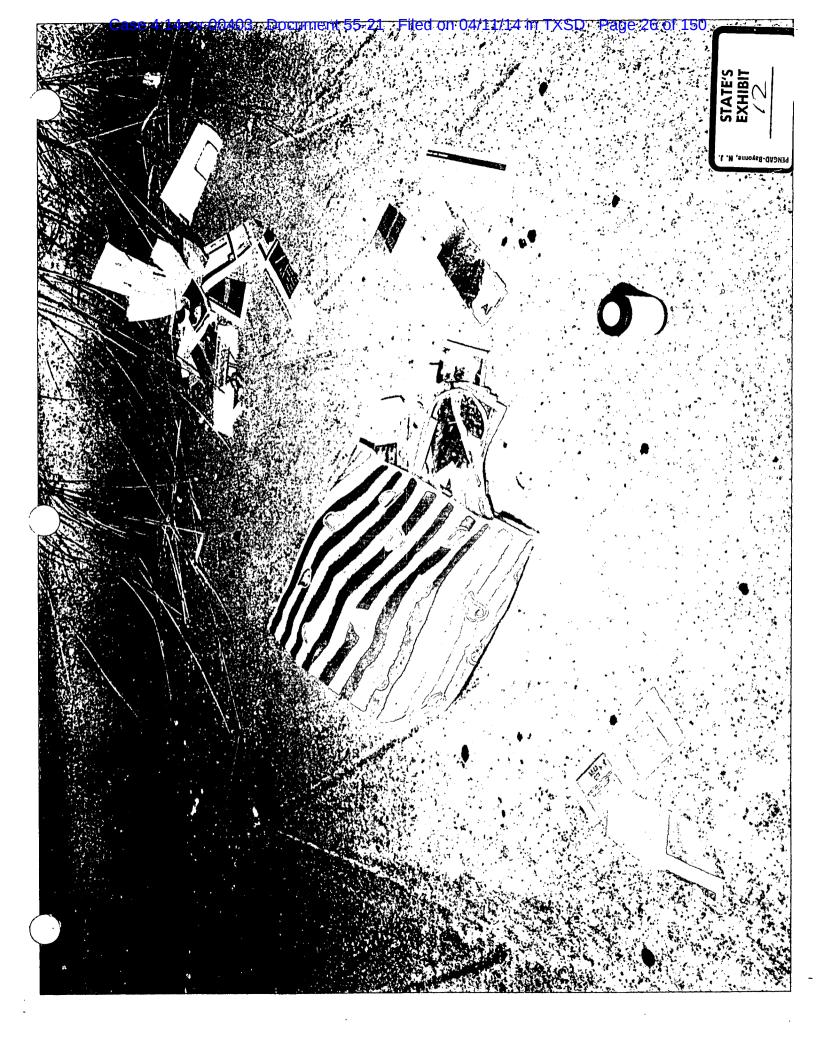
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1	STATE'S	EXHIBIT NO.	9	
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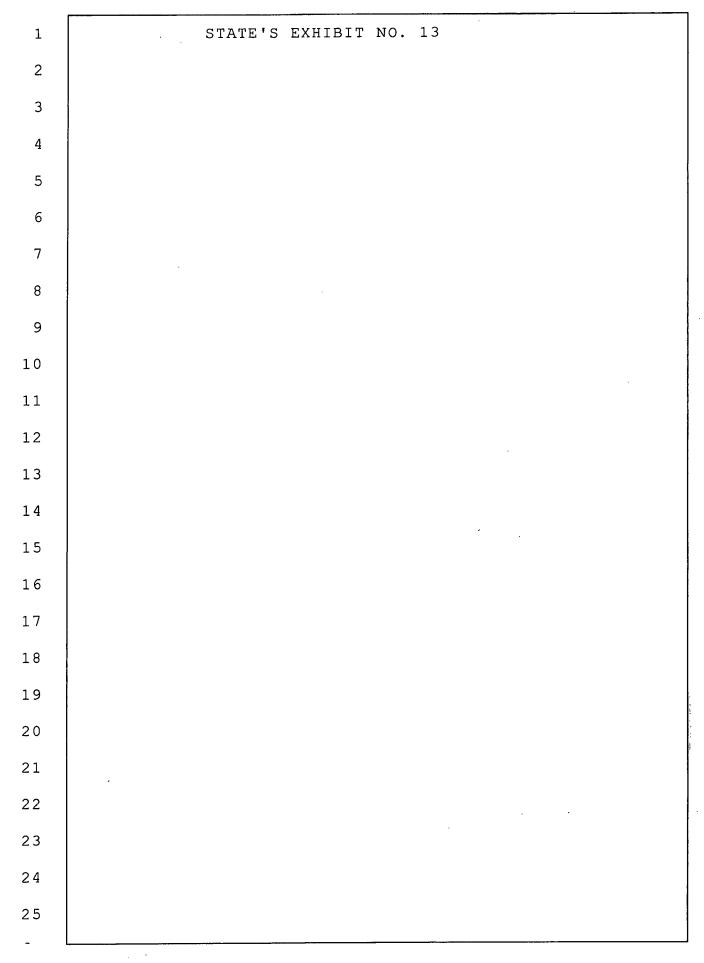


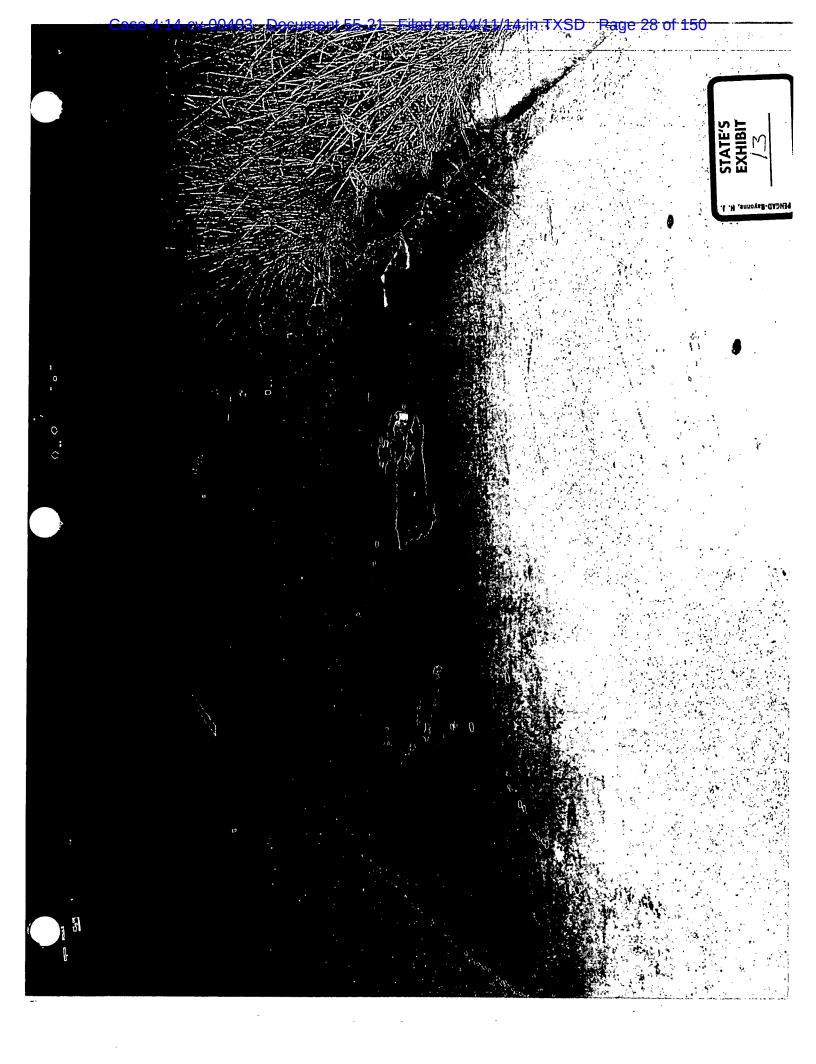


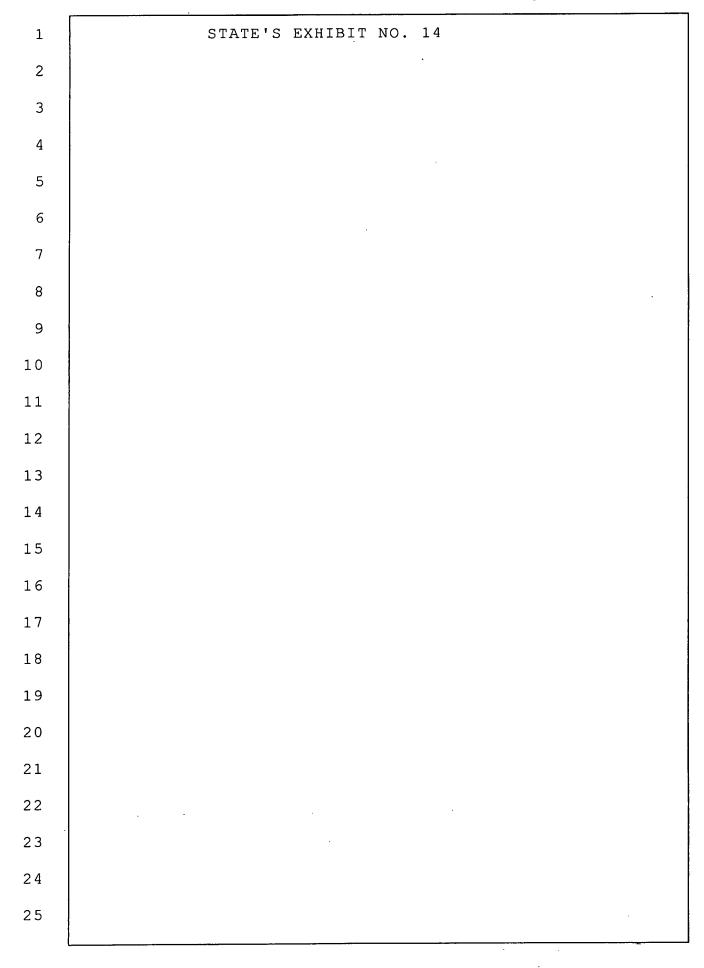




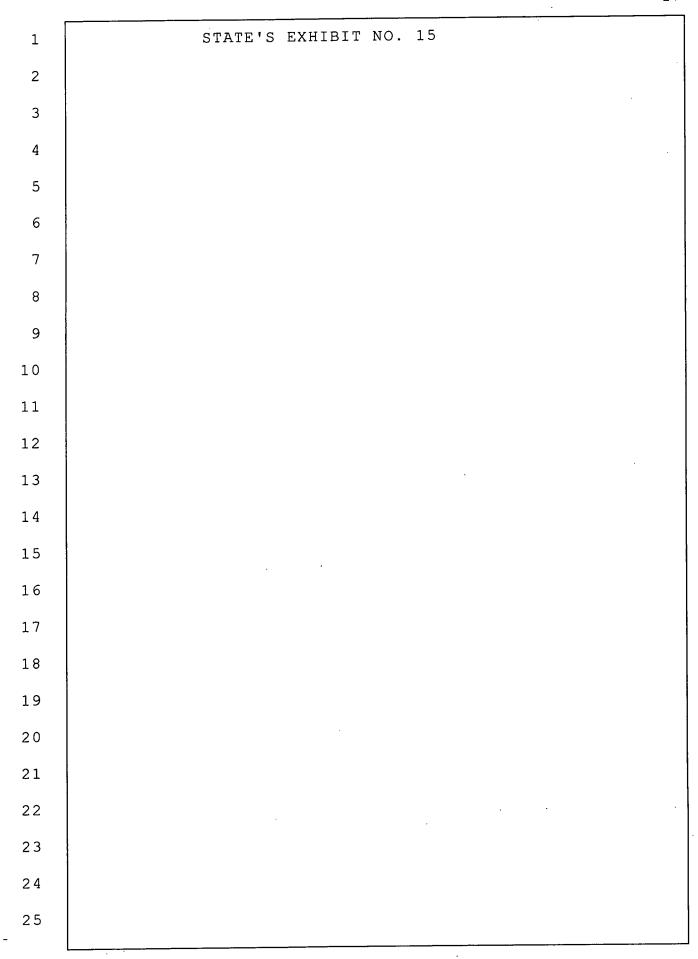


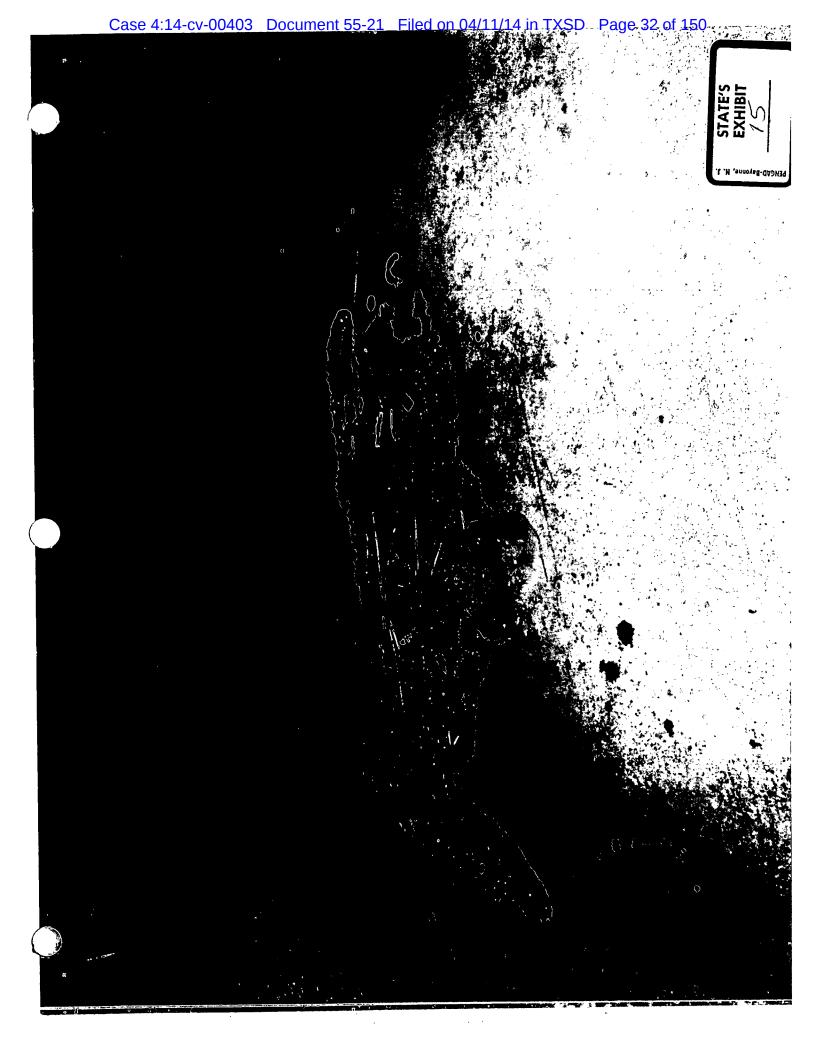


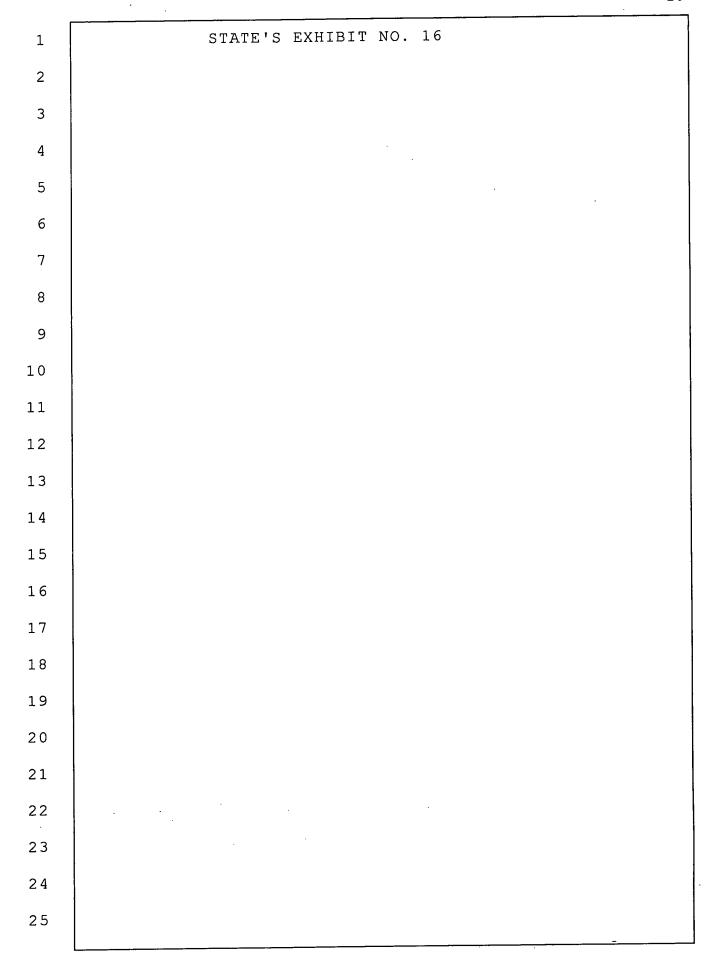


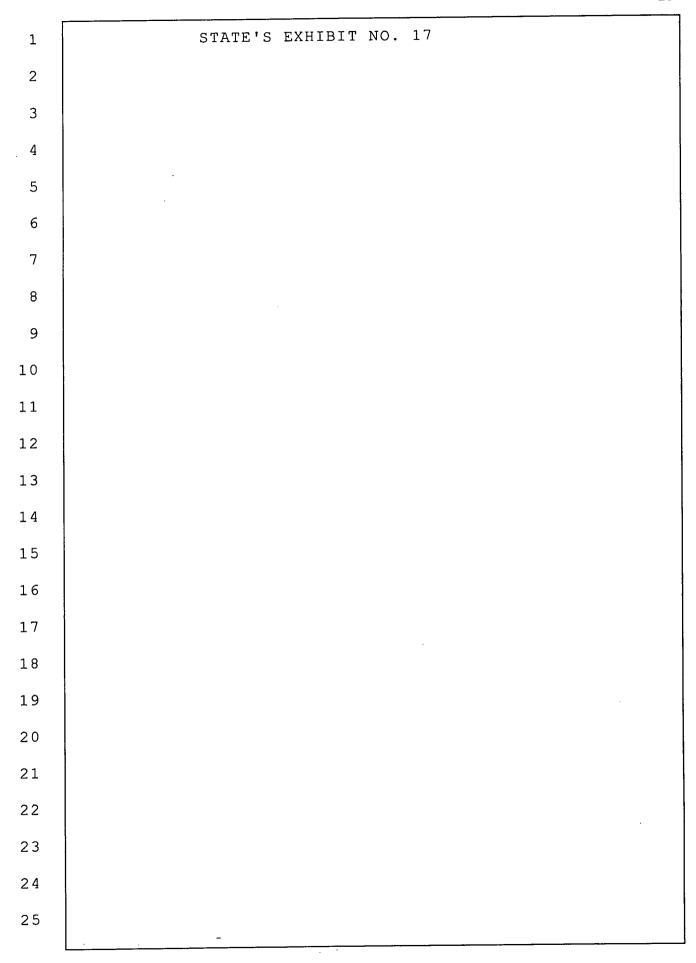


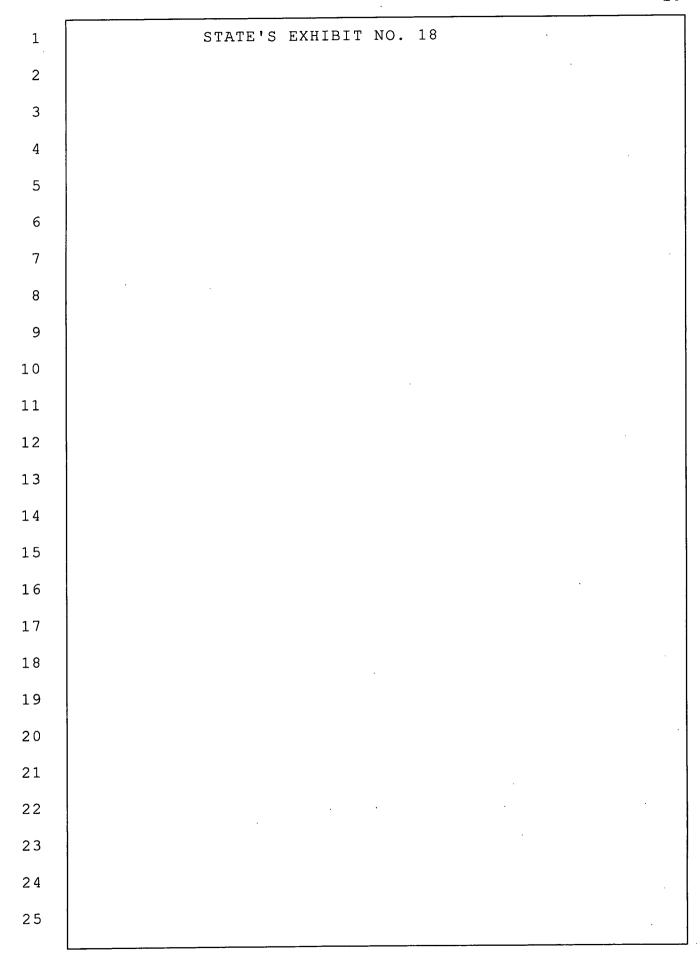




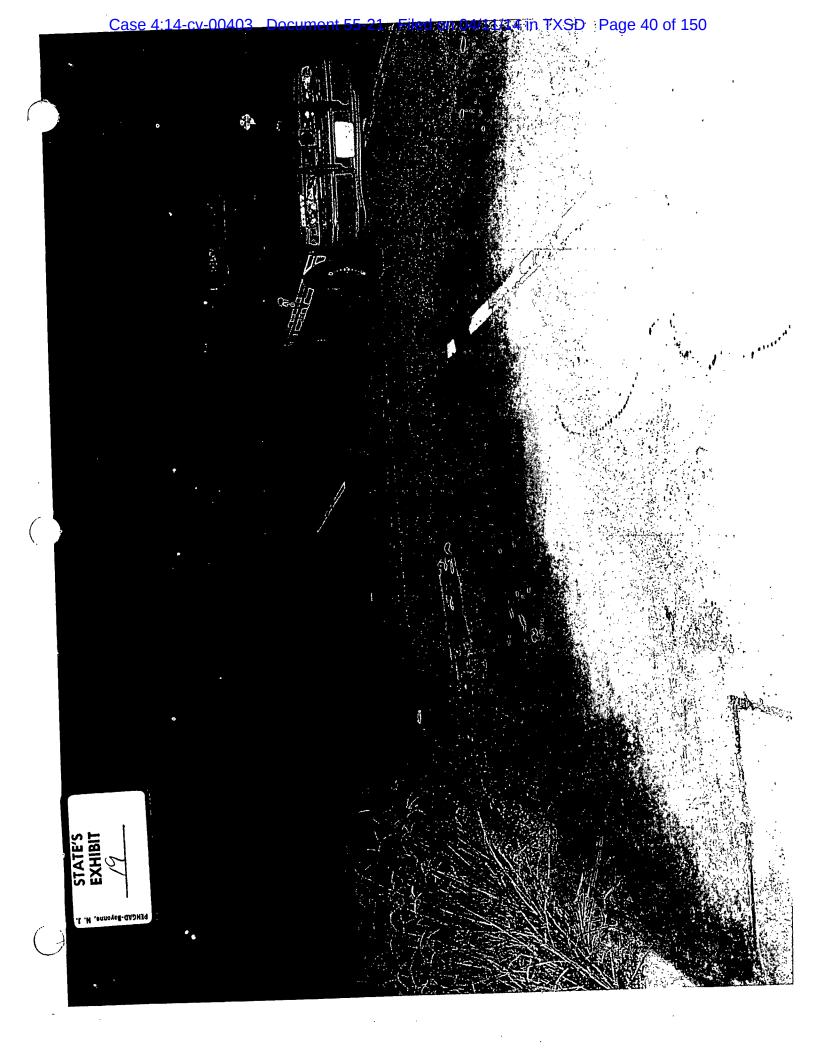


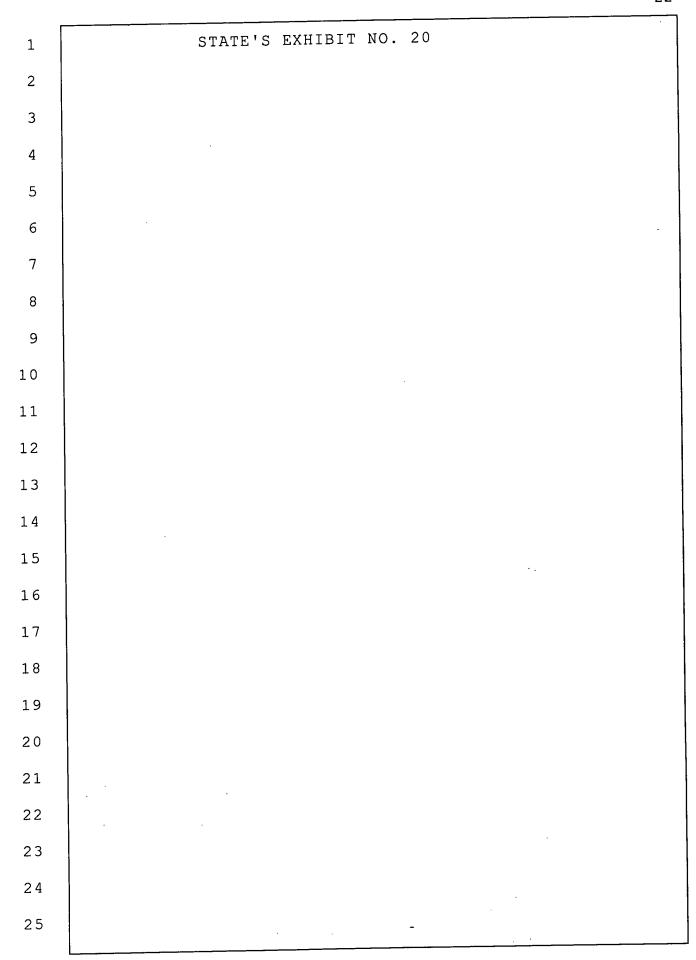


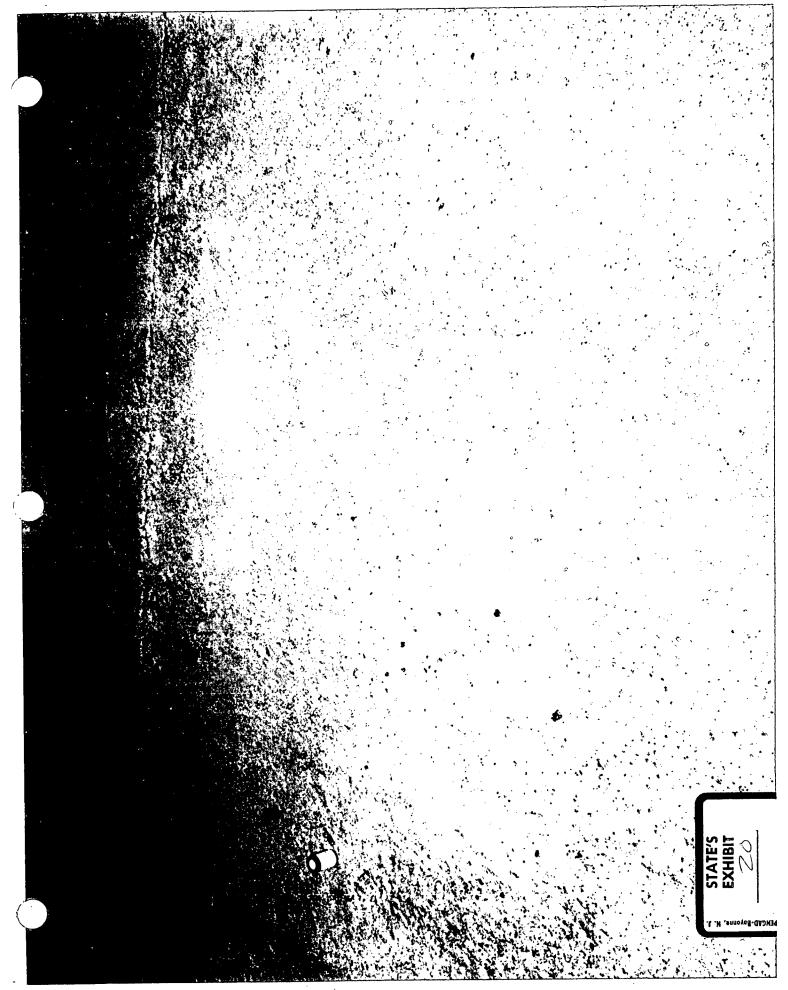


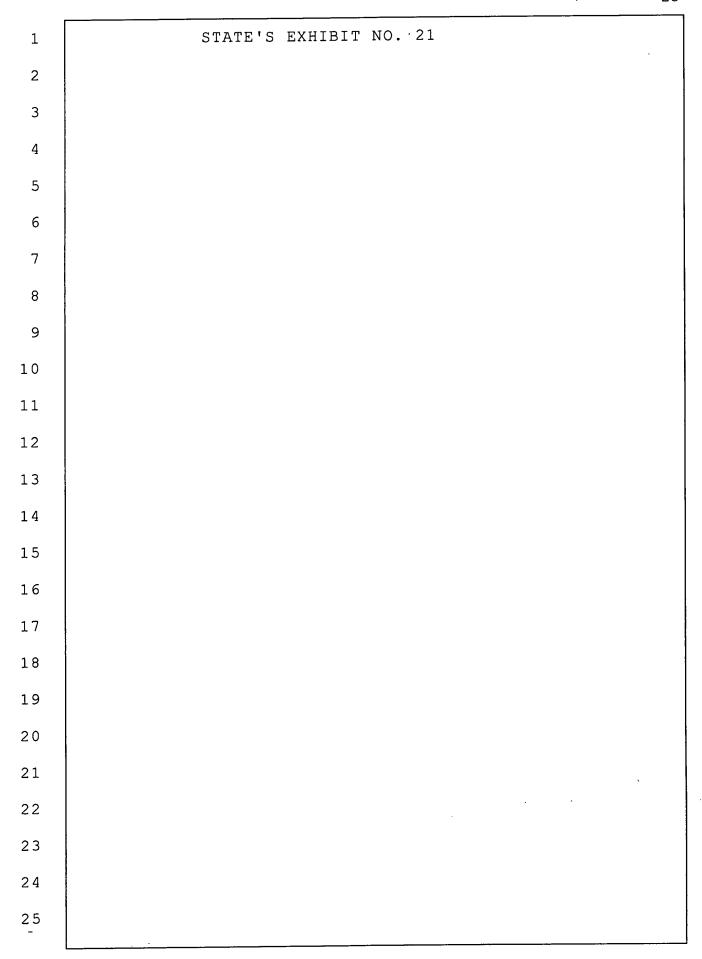


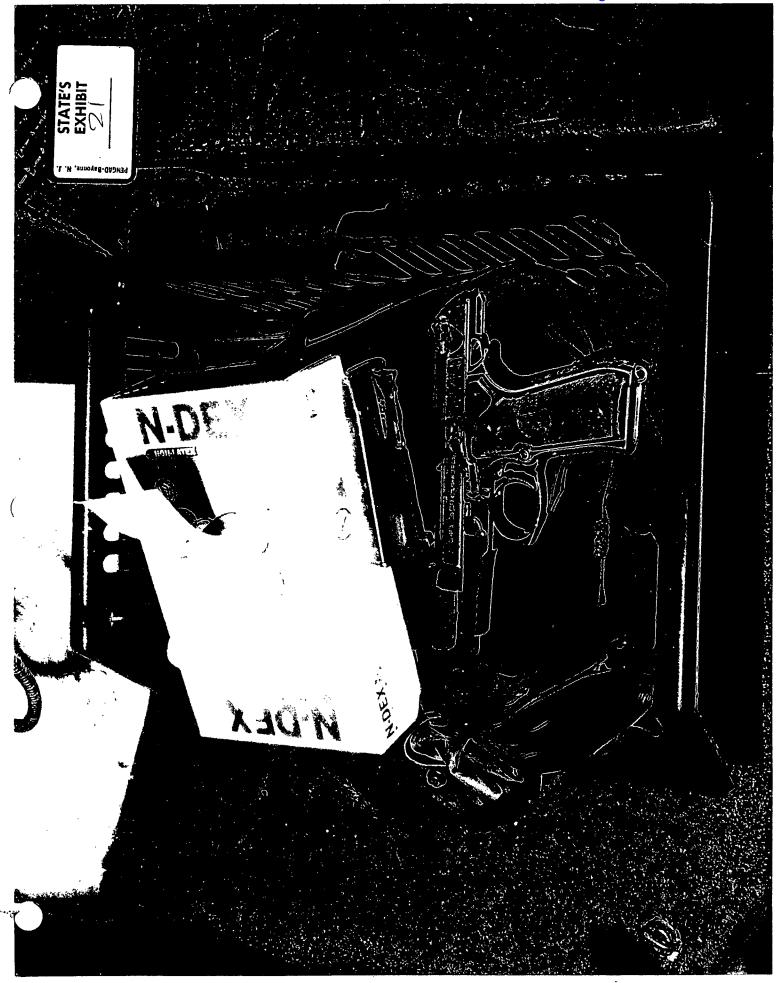
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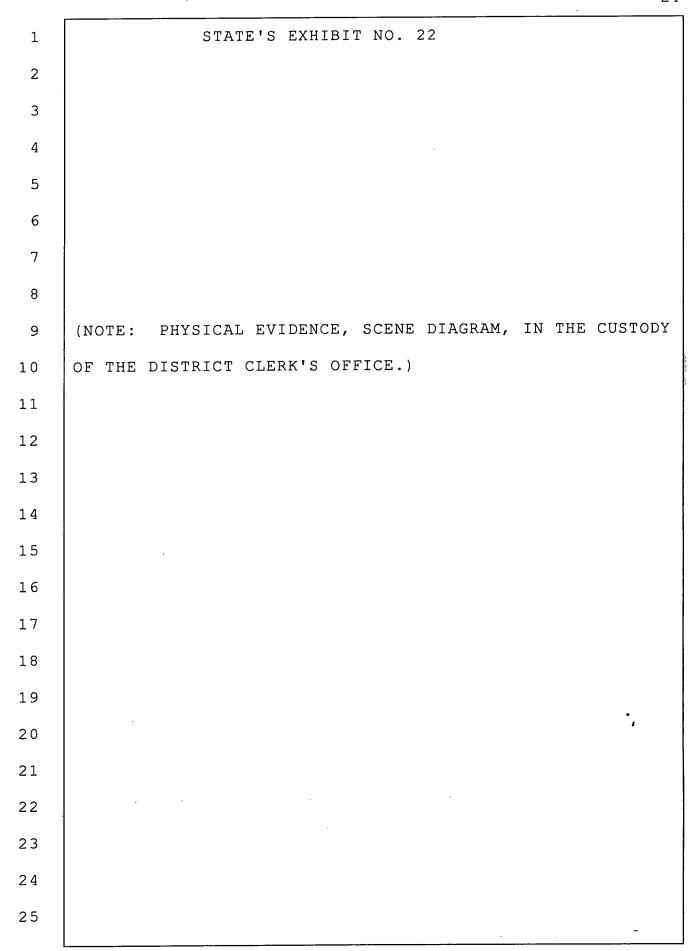


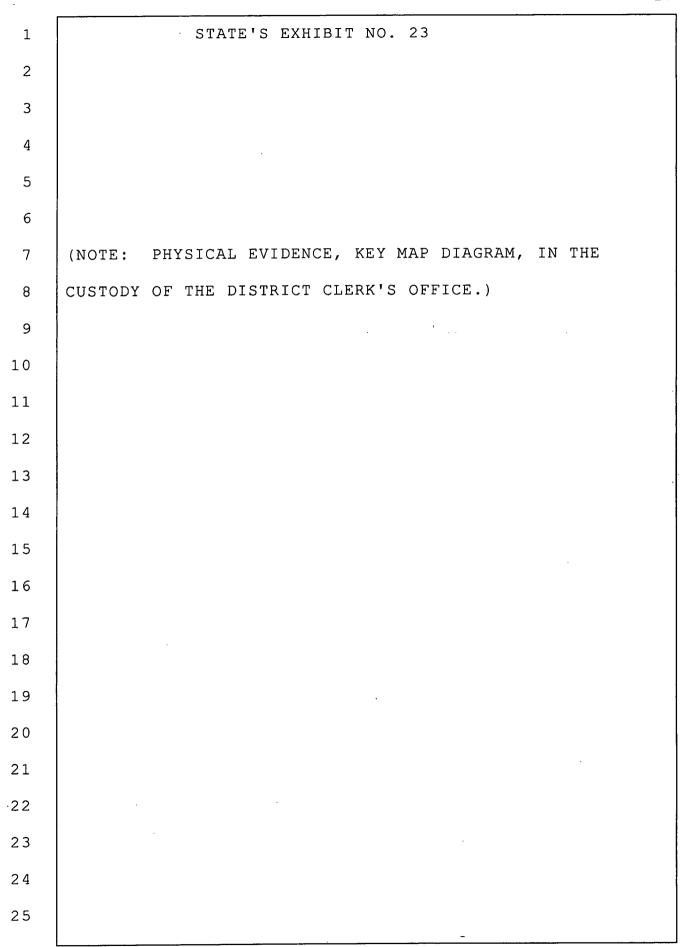


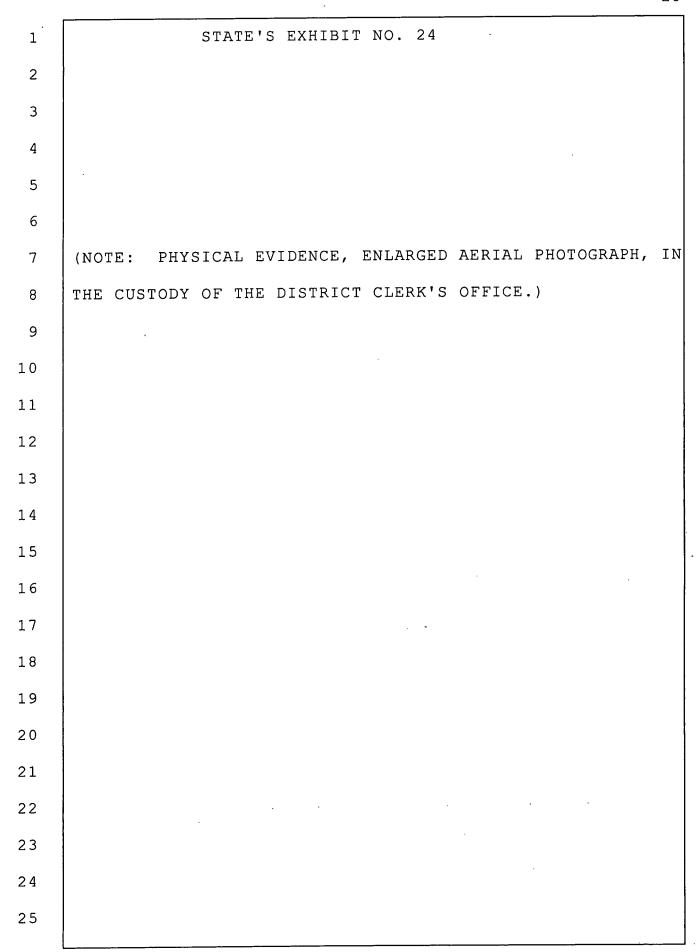


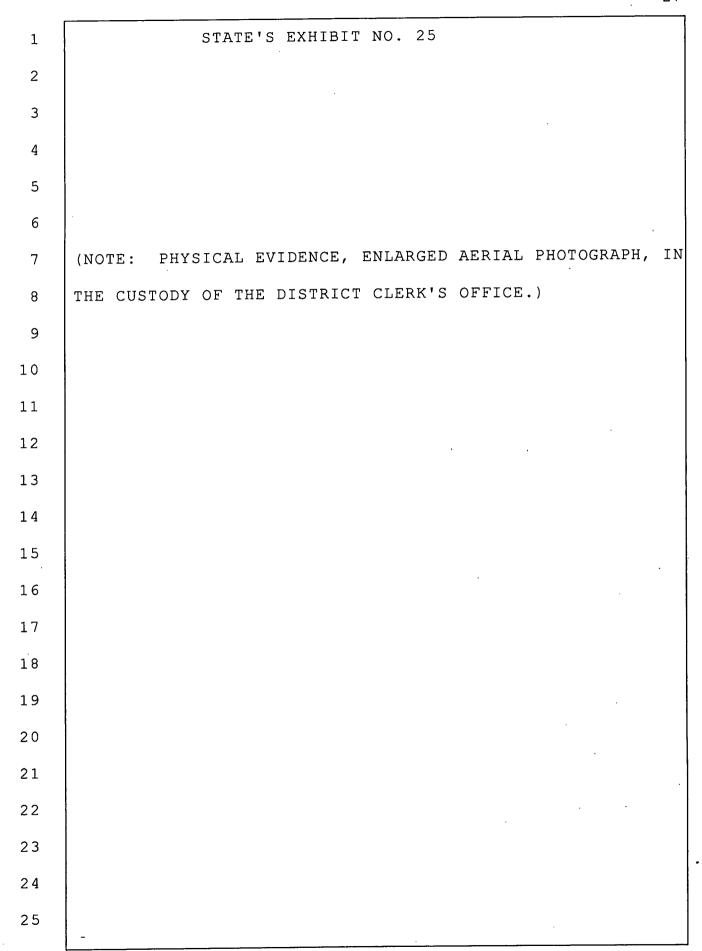








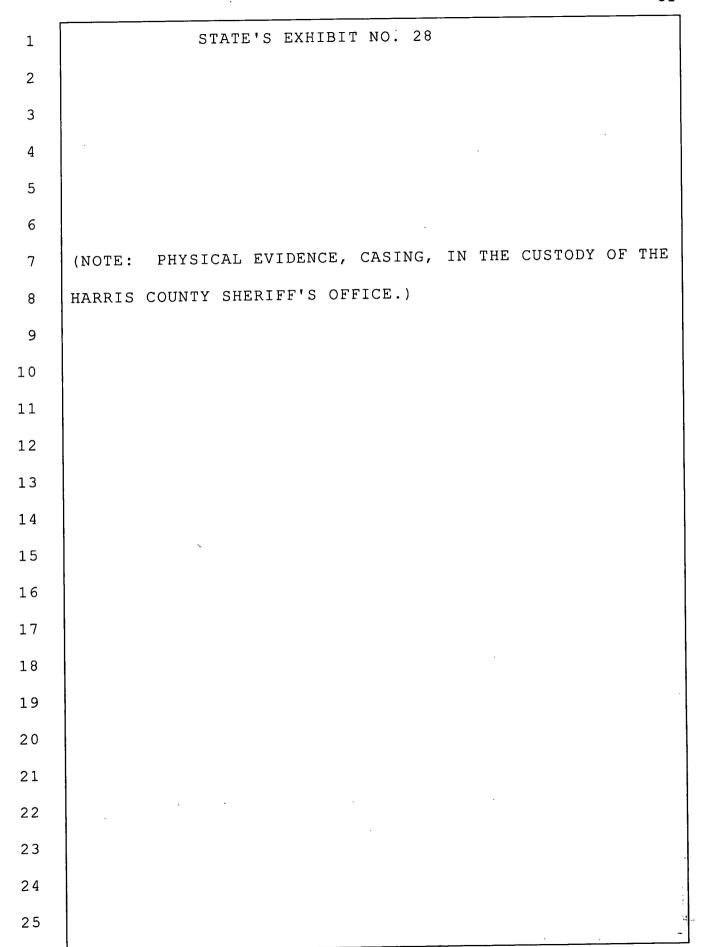


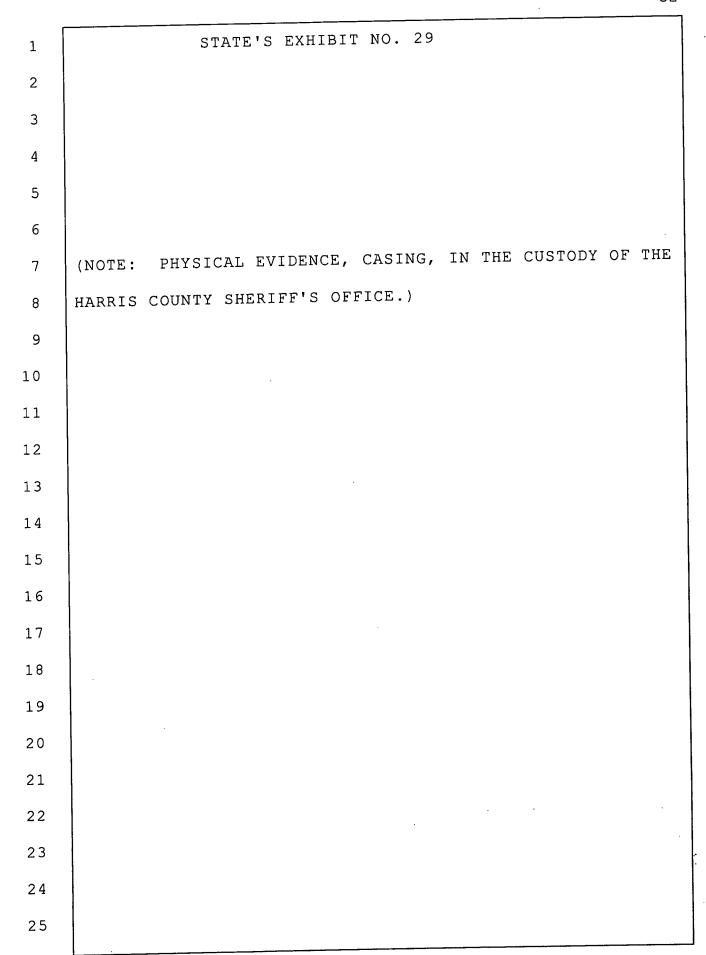


1	STATE'S EXHIBIT NO. 26
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7	(NOTE: PHYSICAL EVIDENCE, CASING, IN THE CUSTODY OF THE
8	HARRIS COUNTY SHERIFF'S OFFICE.)
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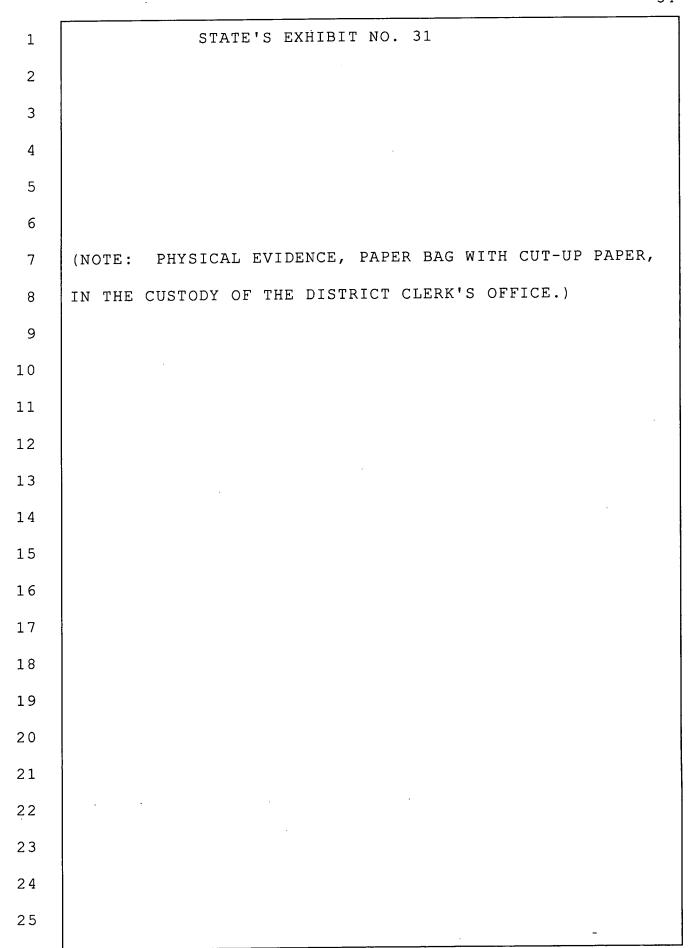
1	STATE'S EXHIBIT NO. 26-A
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7	(NOTE: PHYSICAL EVIDENCE, BAG, IN THE CUSTODY OF THE
8	HARRIS COUNTY SHERIFF'S OFFICE.)
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1	STATE'S EXHIBIT NO. 27
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7	(NOTE: PHYSICAL EVIDENCE, CASING, IN THE CUSTODY OF THE
8	HARRIS COUNTY SHERIFF'S OFFICE.)
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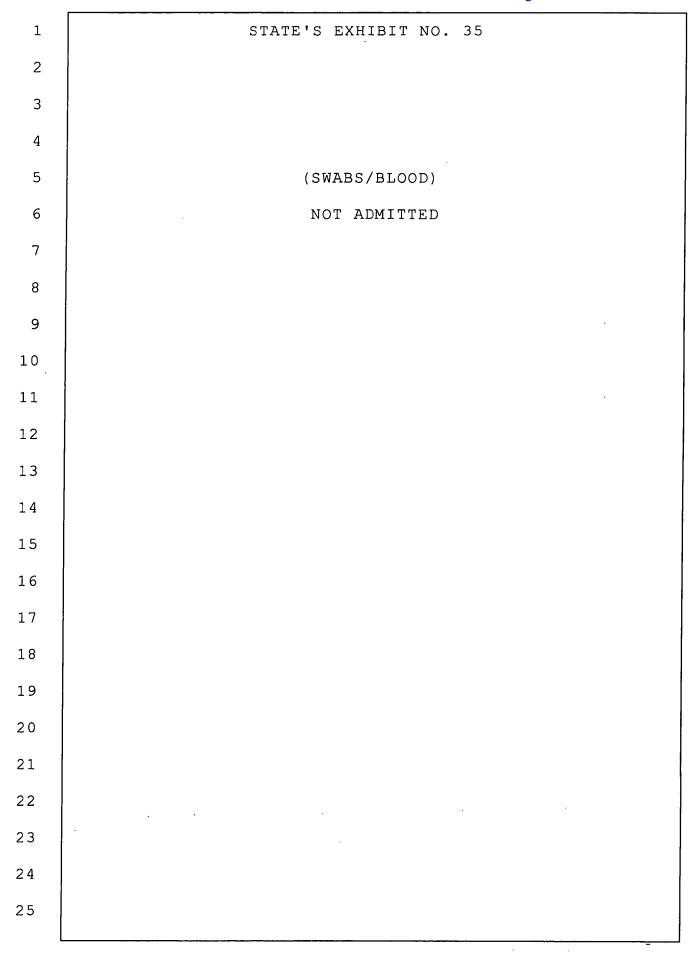
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STATE'S EXHIBIT NO. 30
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     (NOTE: PHYSICAL EVIDENCE, CASING, IN THE CUSTODY OF THE
 7
     HARRIS COUNTY SHERIFF'S OFFICE.)
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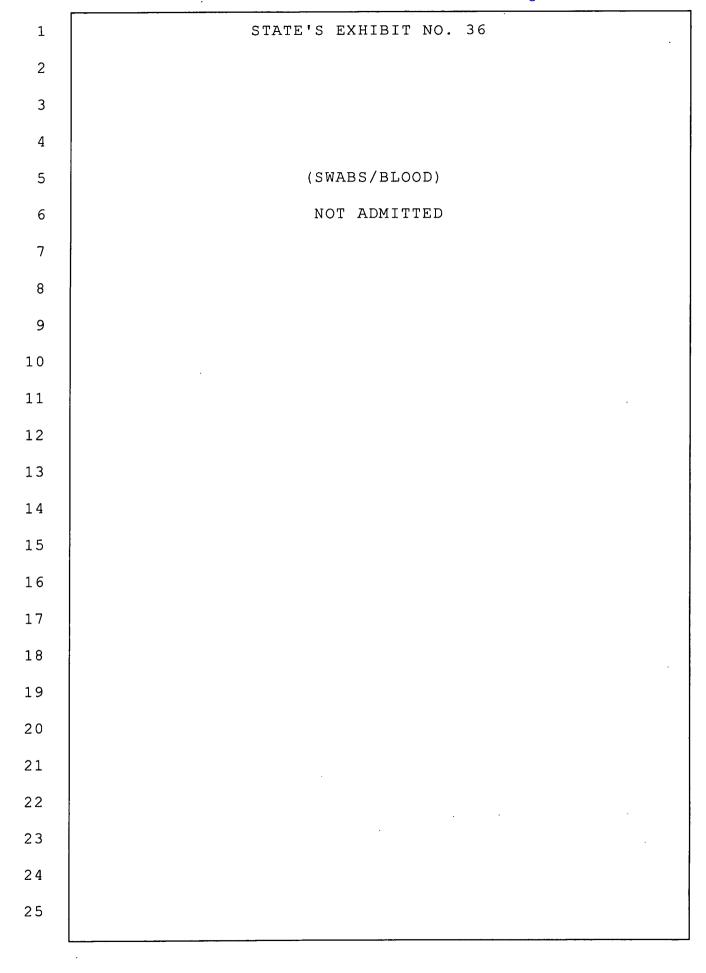


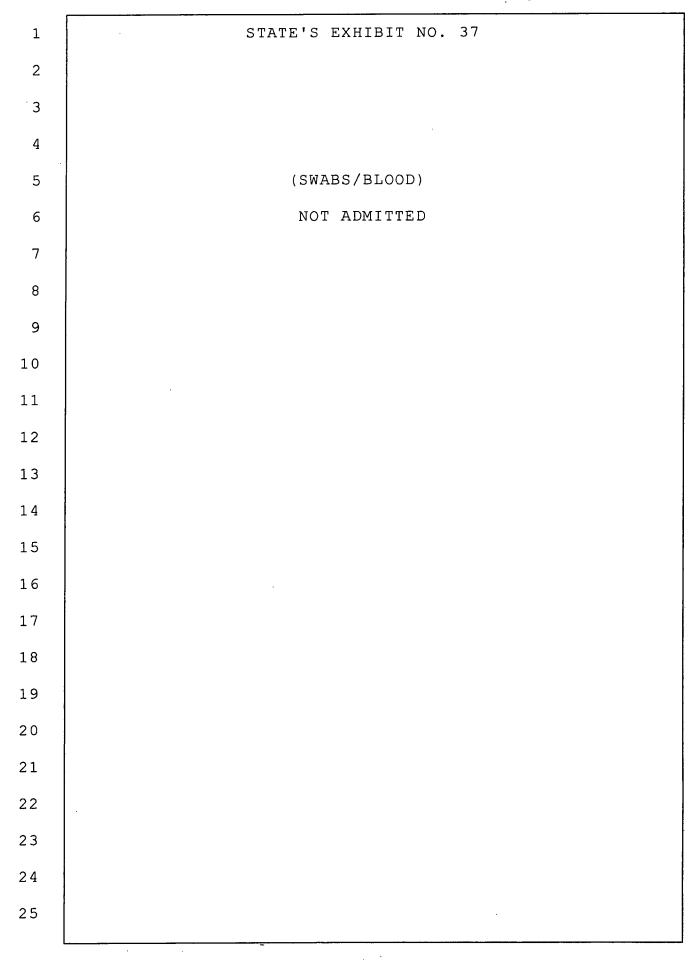
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5	(SWABS/BLOOD)
6	NOT ADMITTED
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1	STATE'S EXHIBIT NO. 33
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1	STATE'S EXHIBIT NO. 34
•	STATE S EXHIBIT NO. 54
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5	(SWABS/BLOOD)
6	NOT ADMITTED
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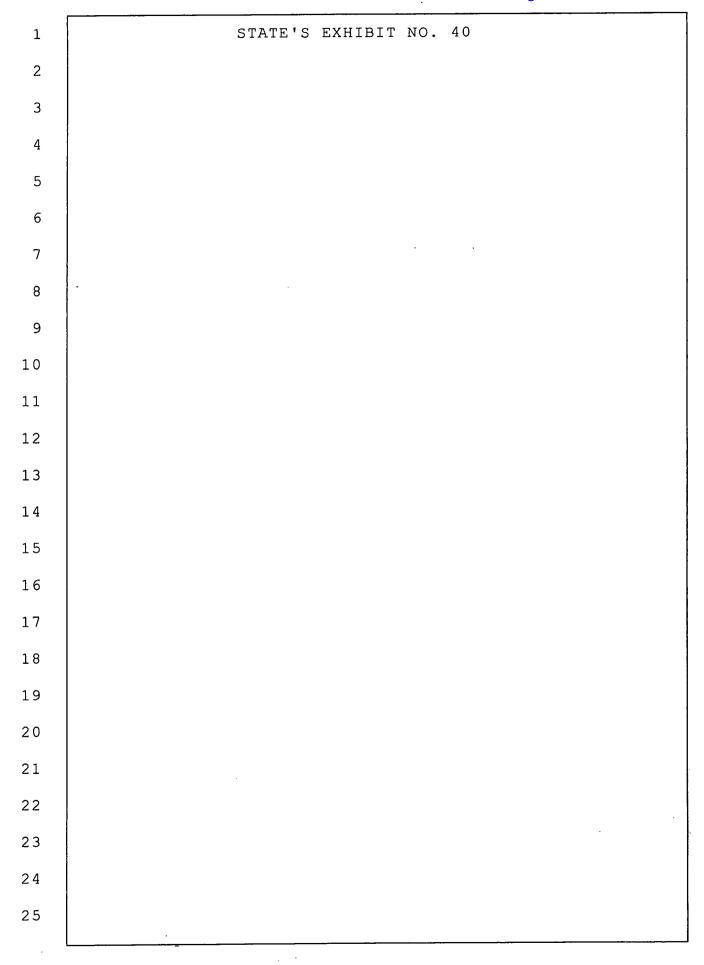


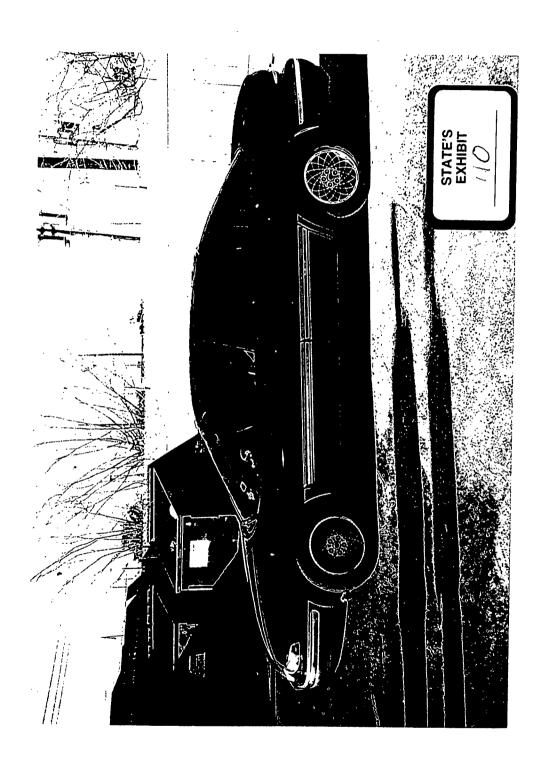




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STATE'S EXHIBIT NO. 38
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      (NOTE: PHYSICAL EVIDENCE, BERETTA 9MM, IN THE CUSTODY OF
     THE HARRIS COUNTY SHERIFF'S OFFICE.)
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1	STATE'S EXHIBIT NO. 39
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5	(9MM RP LIVE CARTRIDGES/MAG)
6	NOT ADMITTED
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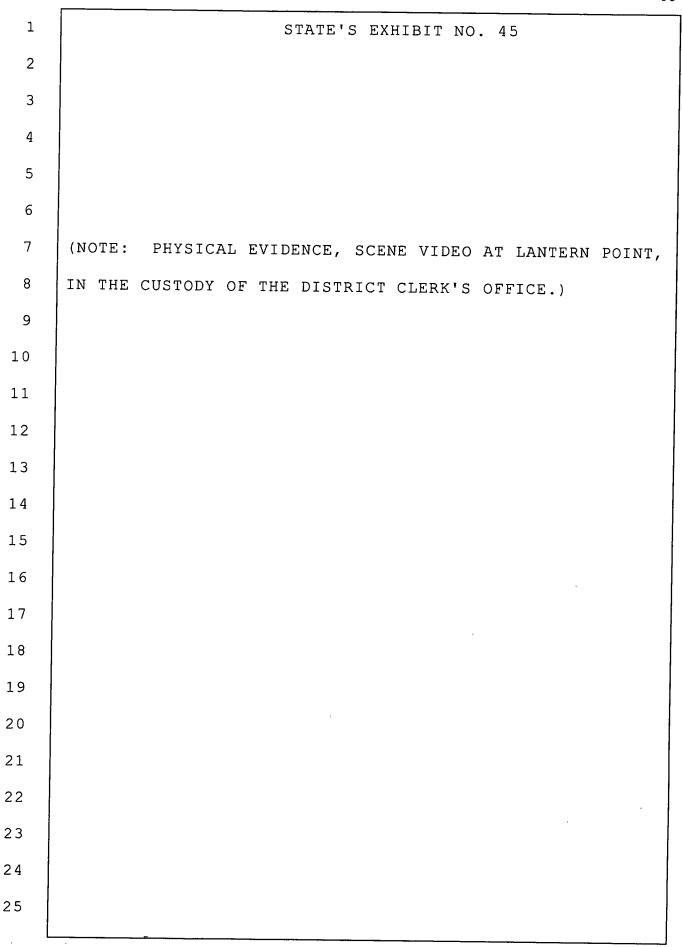


1	STATE'S EXHIBIT NO. 41
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5	(DIAGRAM)
6	NOT ADMITTED
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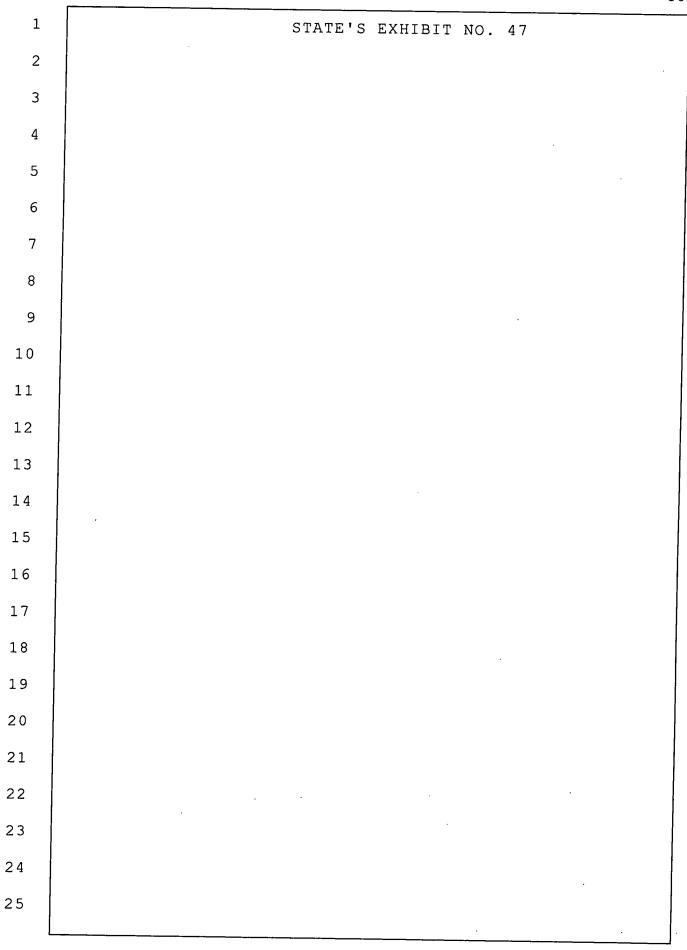
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                    STATE'S EXHIBIT NO. 42
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       (NOTE: PHYSICAL EVIDENCE, CHART-NAMES, IN THE CUSTODY OF
       THE DISTRICT CLERK'S OFFICE.)
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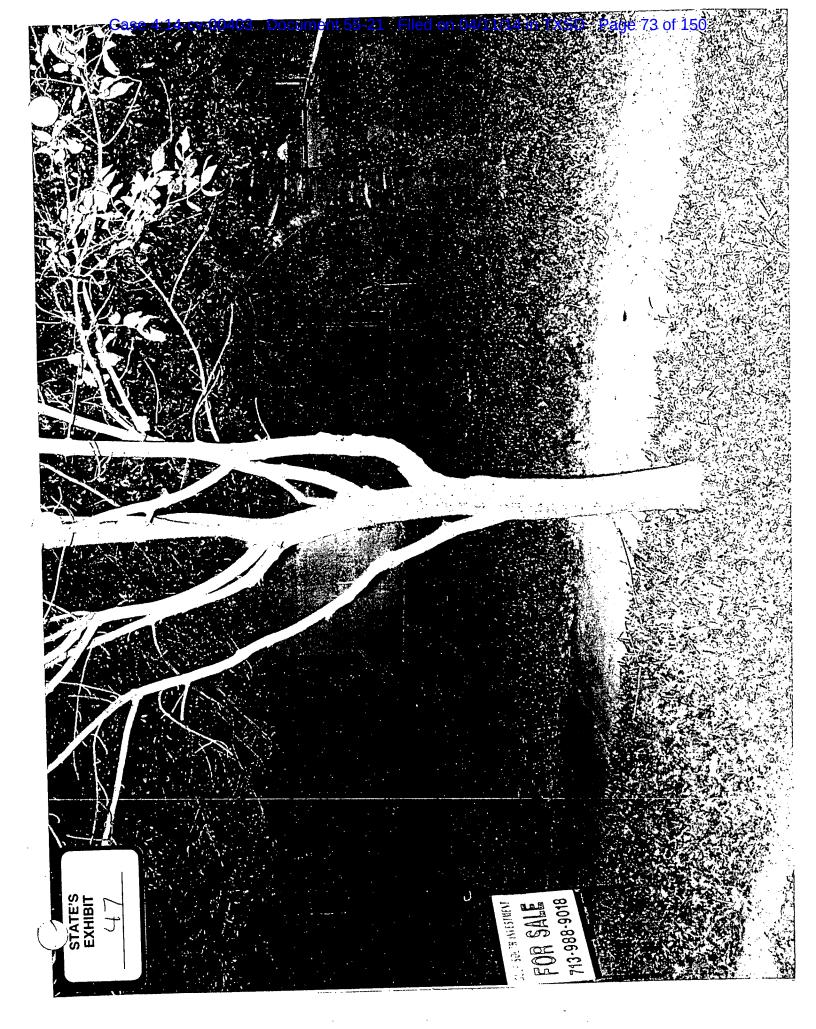
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       (NOTE:
              PHYSICAL EVIDENCE, CHART-NORTHLINE, IN THE
       CUSTODY OF THE DISTRICT CLERK'S OFFICE.)
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1	STATE'S EXHIBIT NO. 44	
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8	DIAGRAM - LANTERN POINT	`
9	(NOT ADMITTED)	
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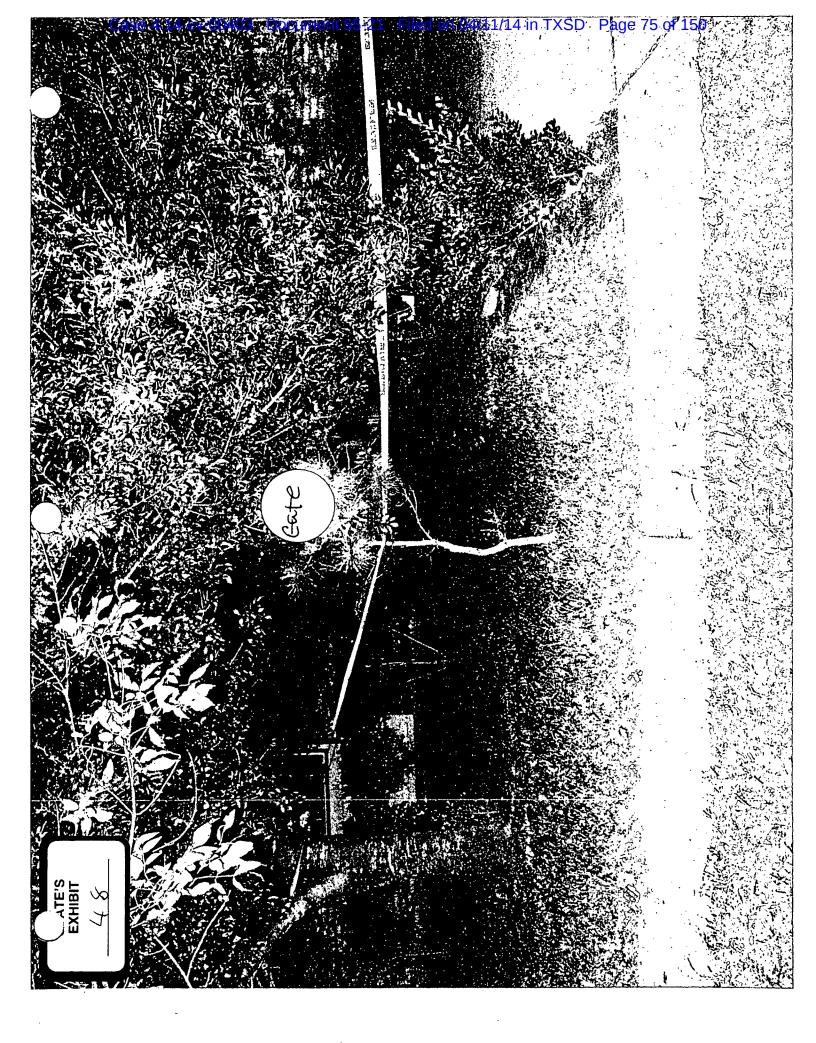


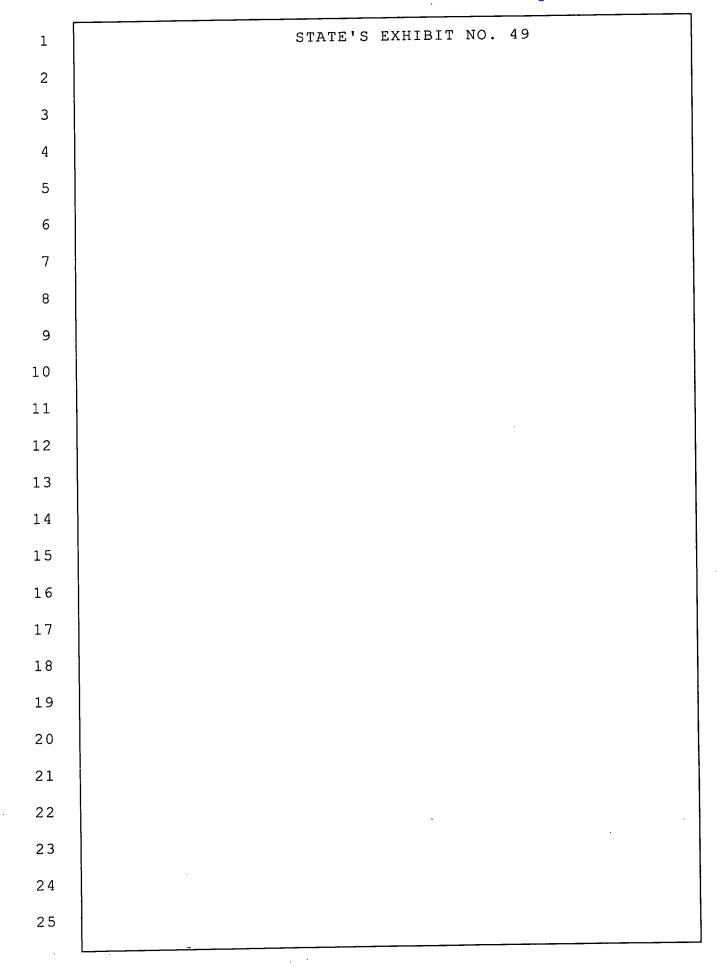
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                              STATE'S EXHIBIT NO. 46
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        (NOTE: PHYSICAL EVIDENCE, DIAGRAM-LYNCHESTER, IN THE
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       CUSTODY OF THE DISTRICT CLERK'S OFFICE.)
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1	STATE'S EXHIBIT NO. 48
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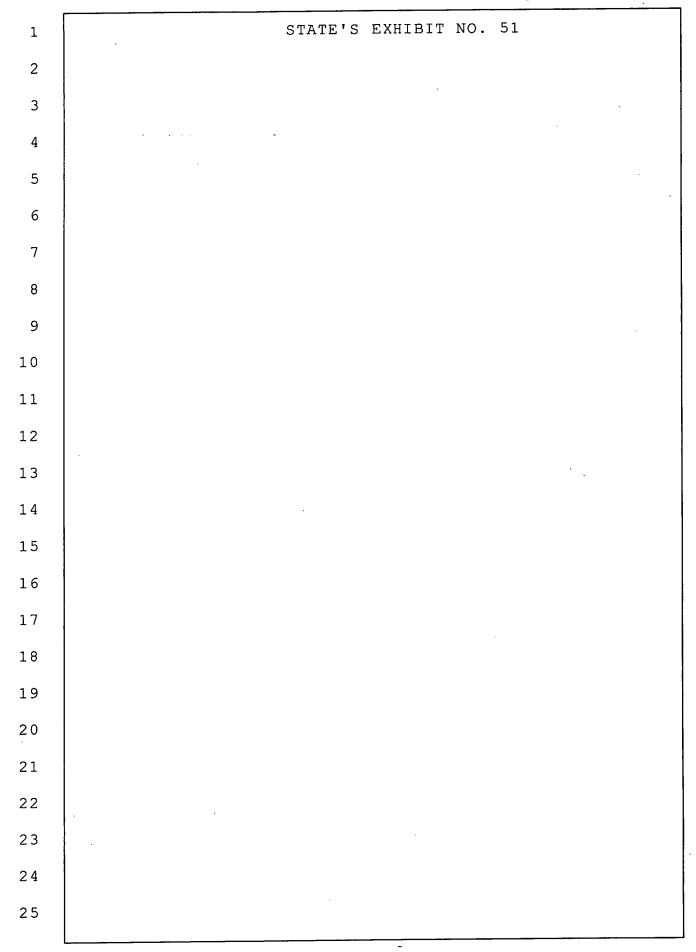


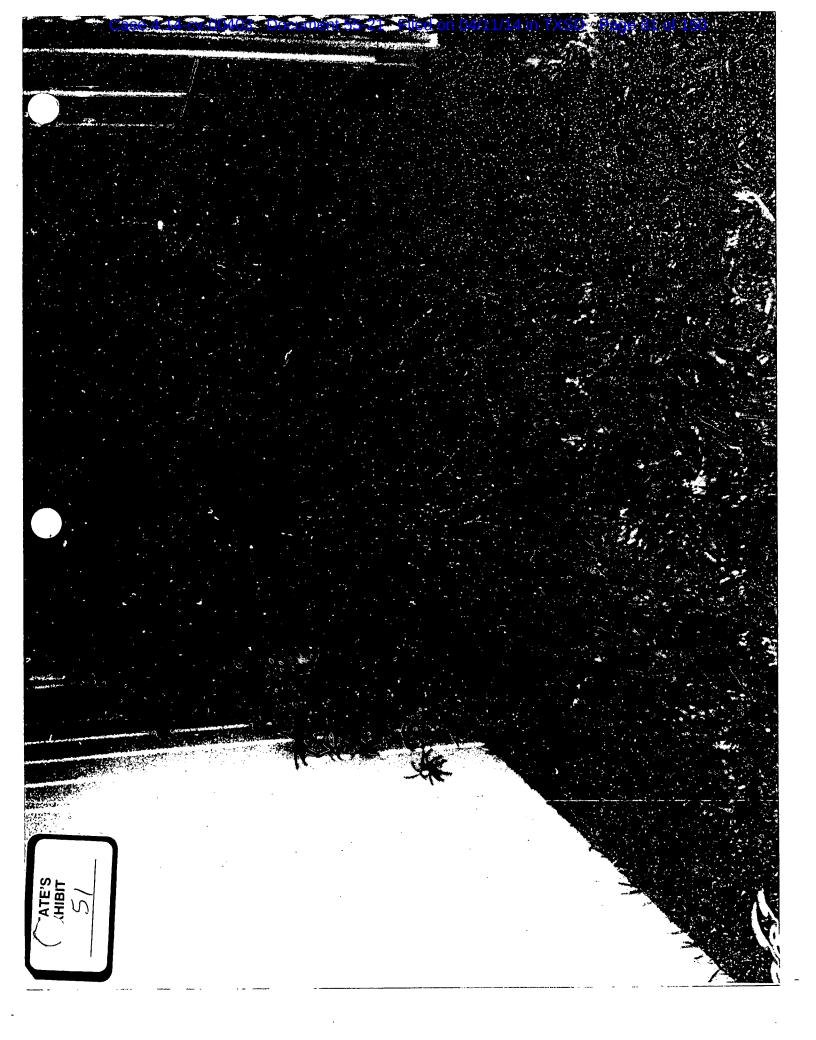


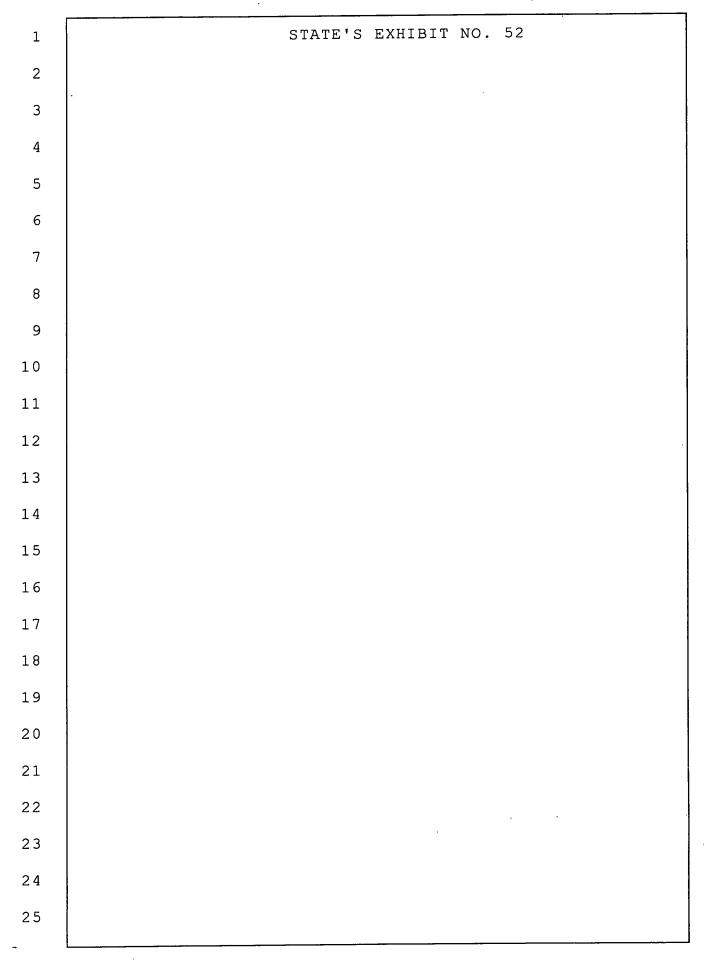


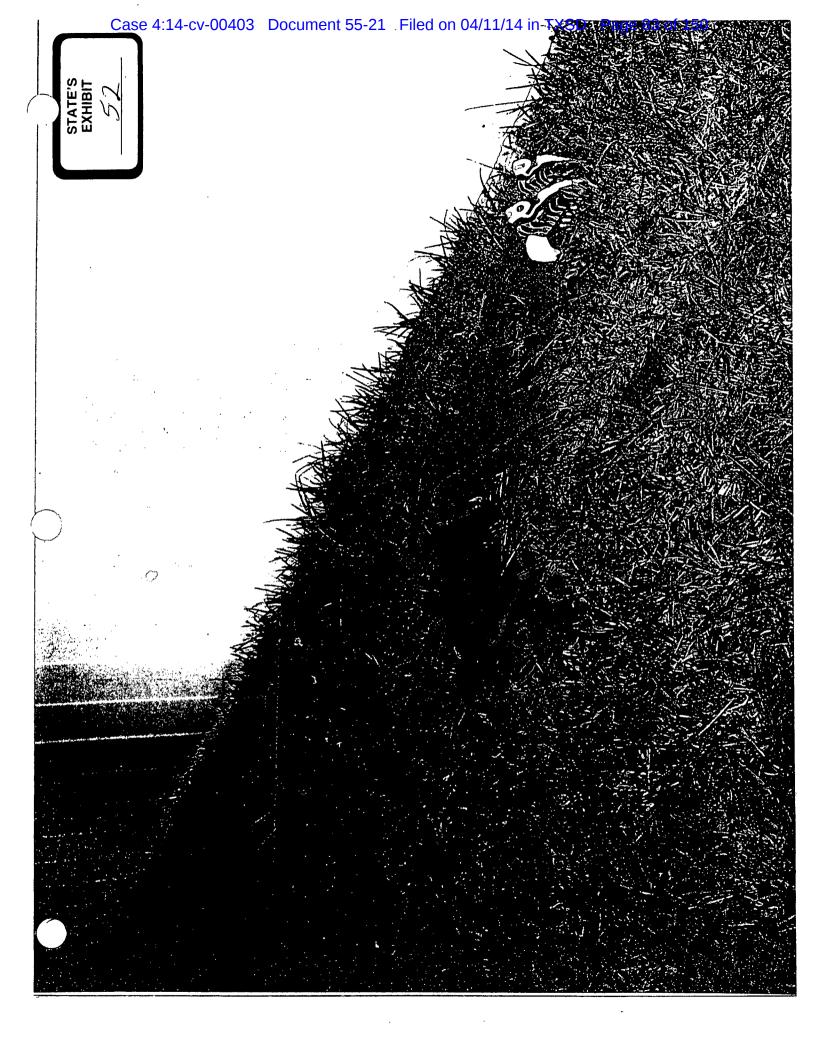
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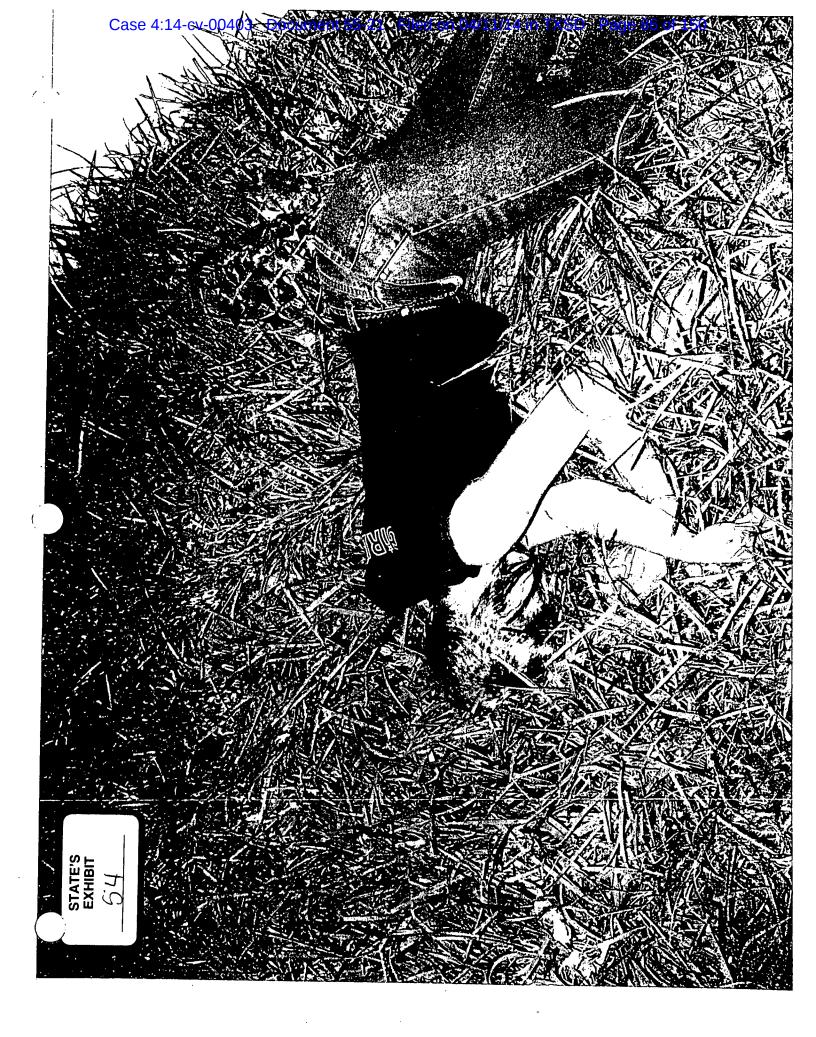






1	STATE'S EXHIBIT NO. 53
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1		STATE'S	EXHIBIT	NO.	54	
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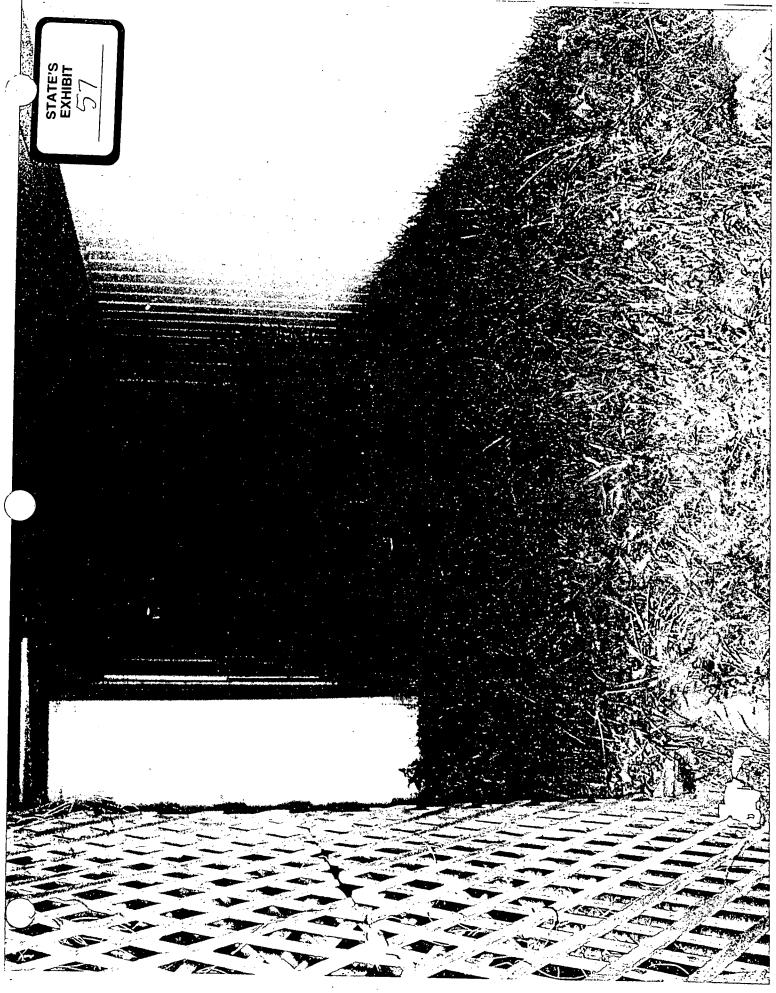
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1		 STATEIS	EXHIBIT	NO			
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1			STATE'S	EXHIBIT	NO.	57	
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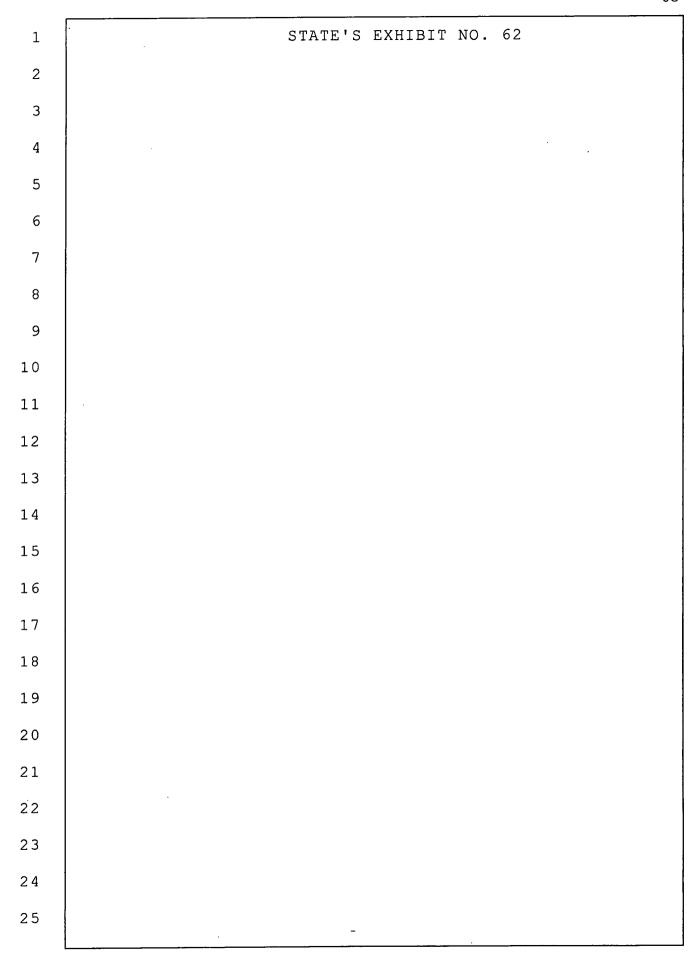
1	STATE'S EXHIBIT NO. 58
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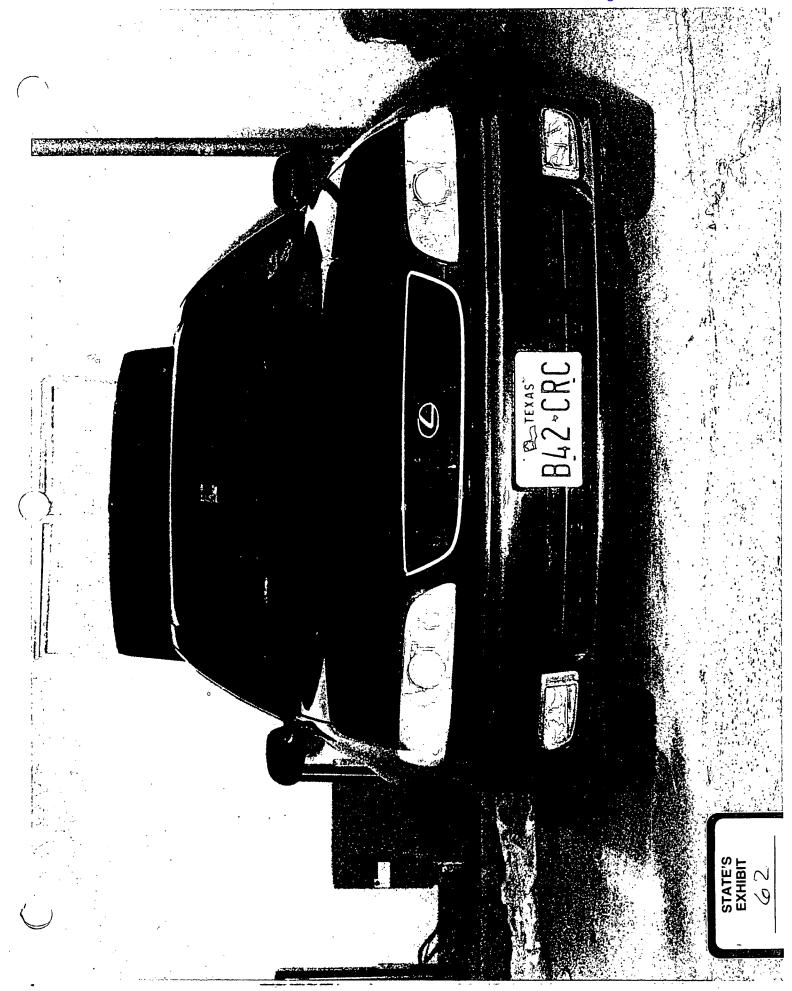


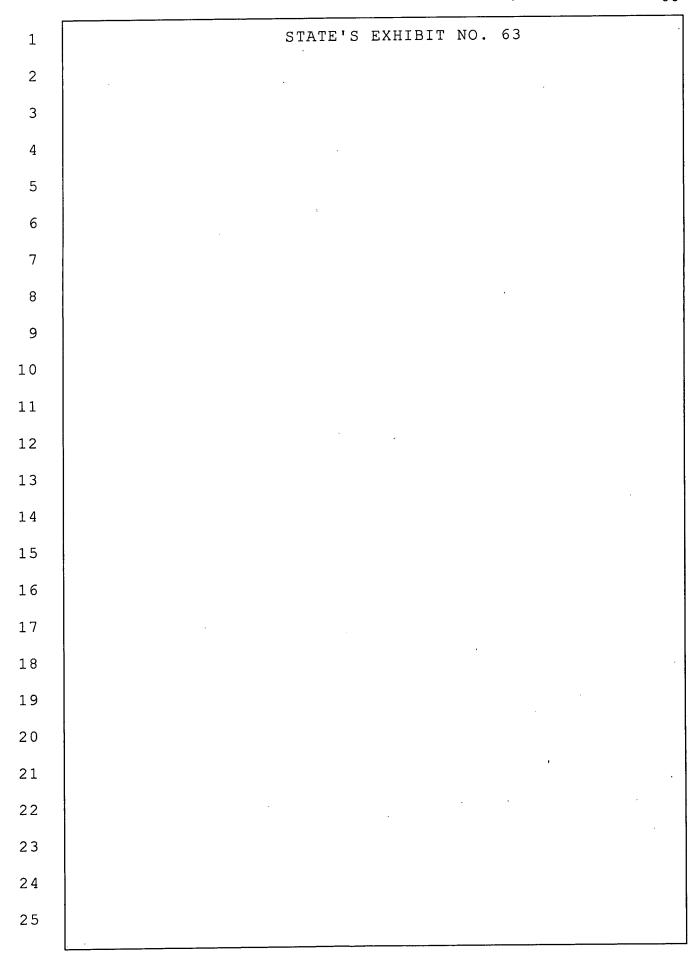
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STATE'S EXHIBIT NO. 59
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     (NOTE: PHYSICAL EVIDENCE, SCENE VIDEO-LYNCHESTER, IN THE
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     CUSTODY OF THE DISTRICT CLERK'S OFFICE.)
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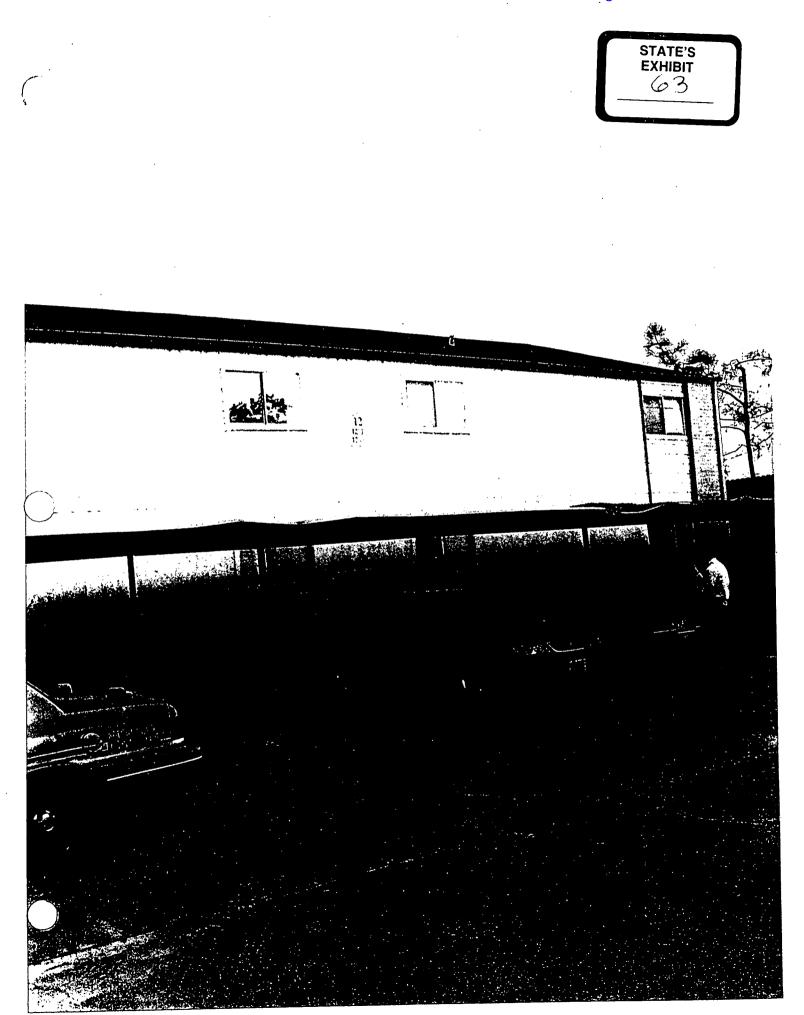
1	STATE'S EXHIBIT NO. 60
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5	(KEY MAP-LYNCHESTER)
6	NOT ADMITTED
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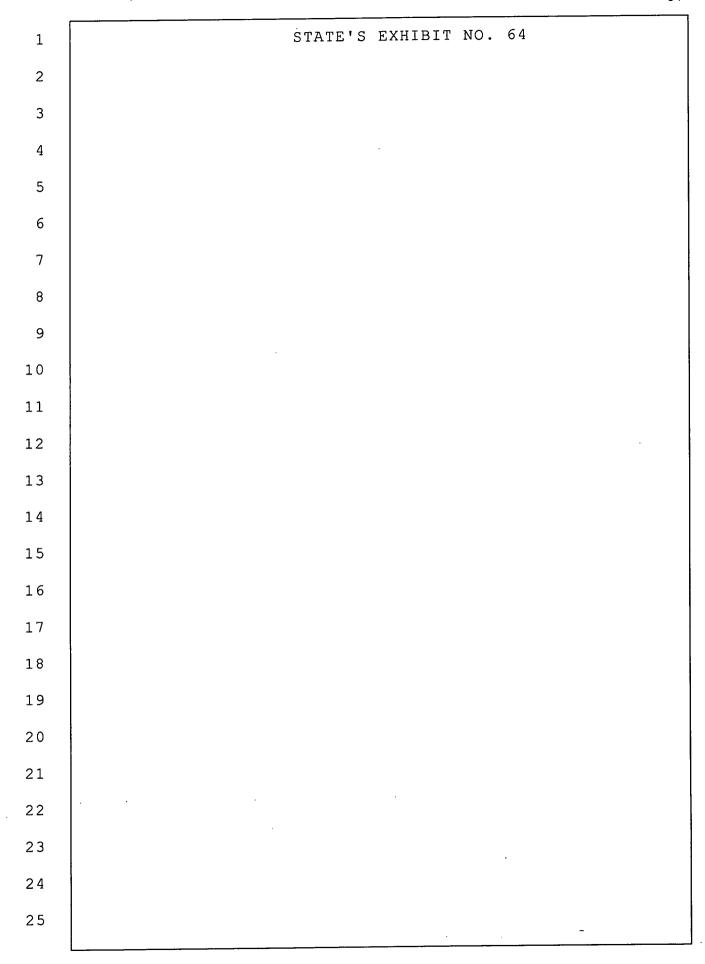
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STATE'S EXHIBIT NO. 61
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     (NOTE: PHYSICAL EVIDENCE, KEY MAP-ASHFORD POINT, IN THE
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     CUSTODY OF THE DISTRICT CLERK'S OFFICE.)
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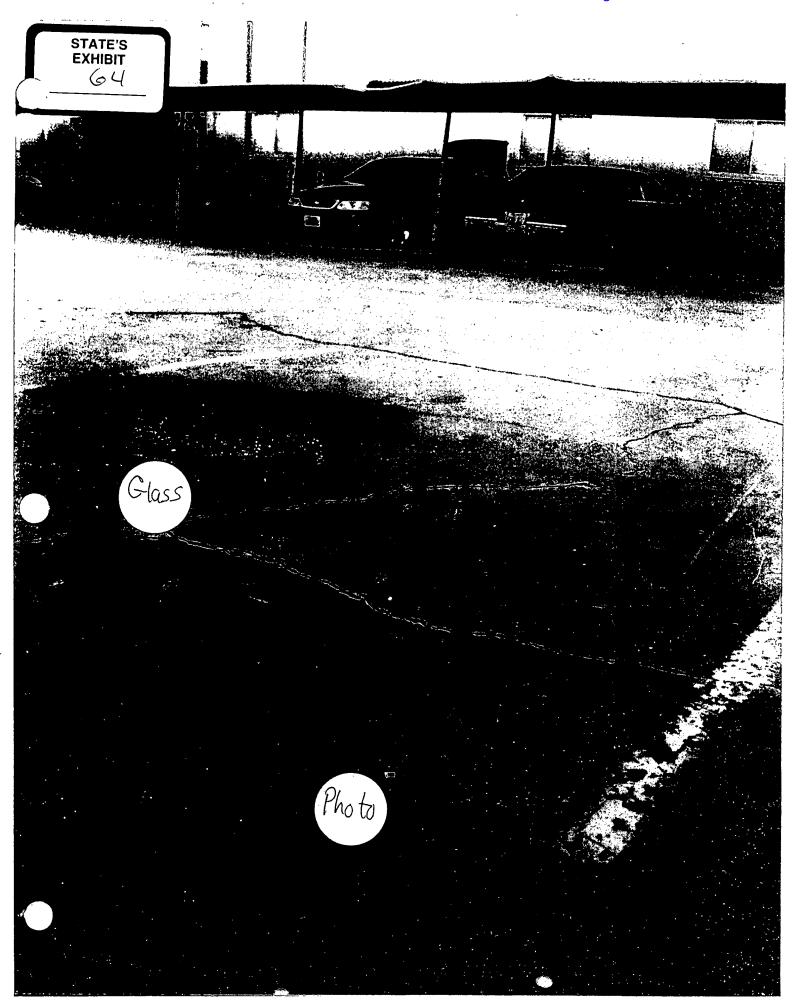




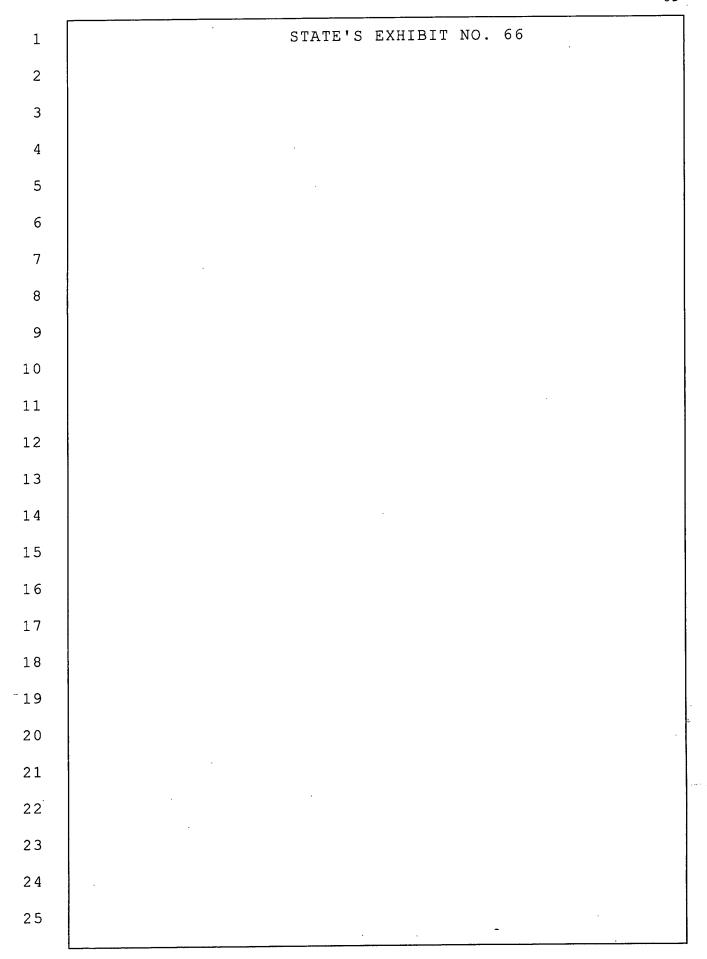




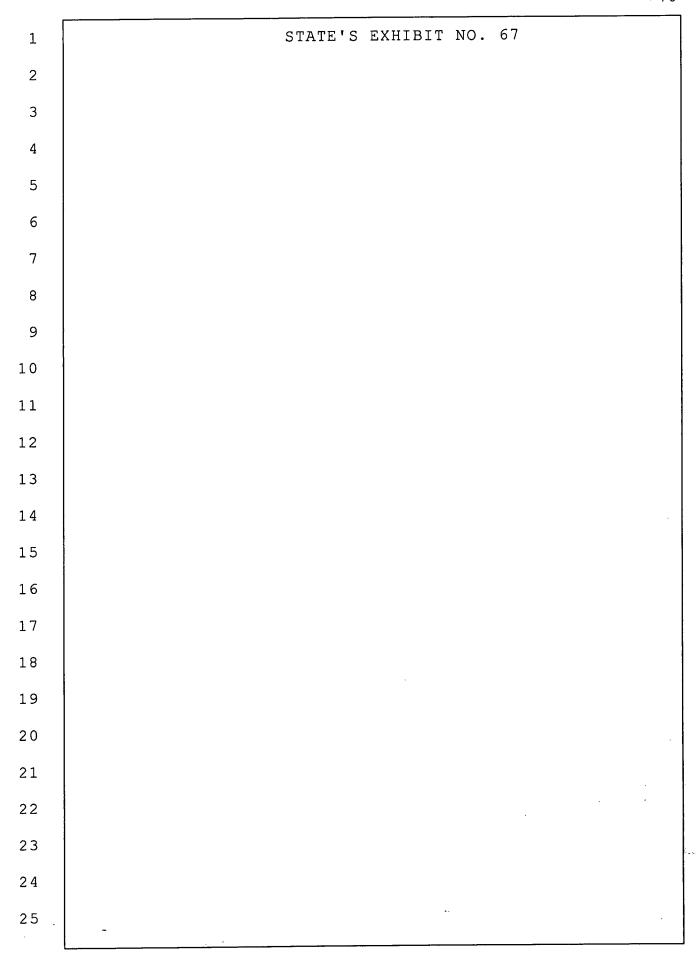


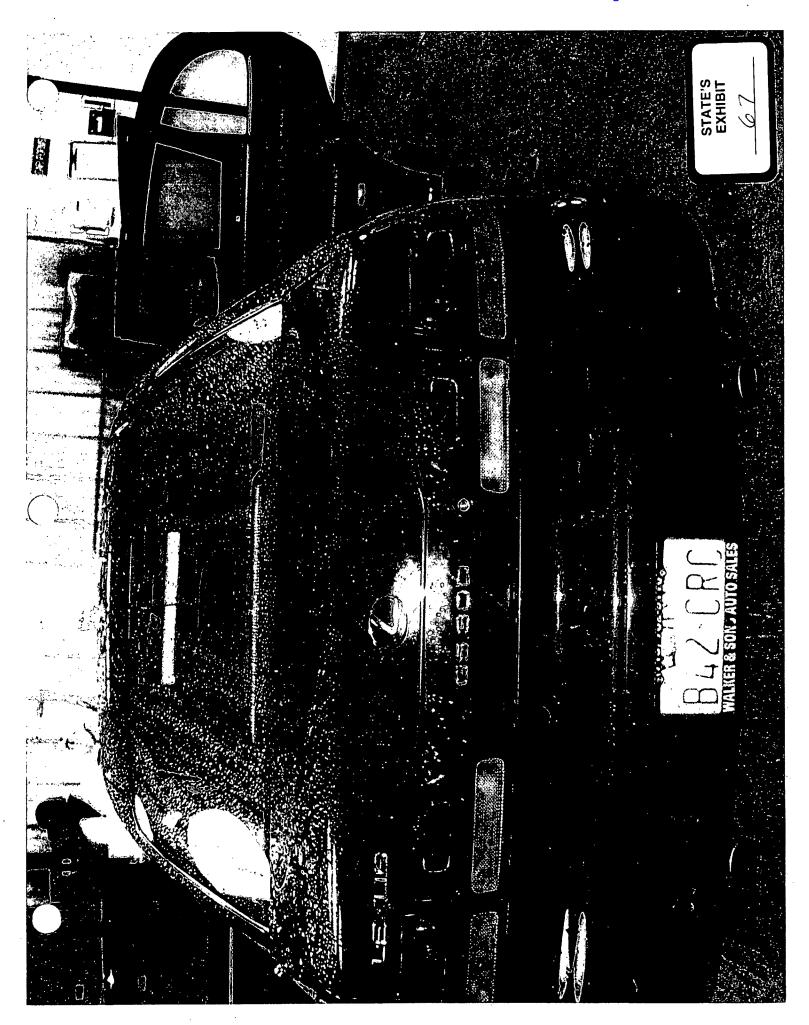


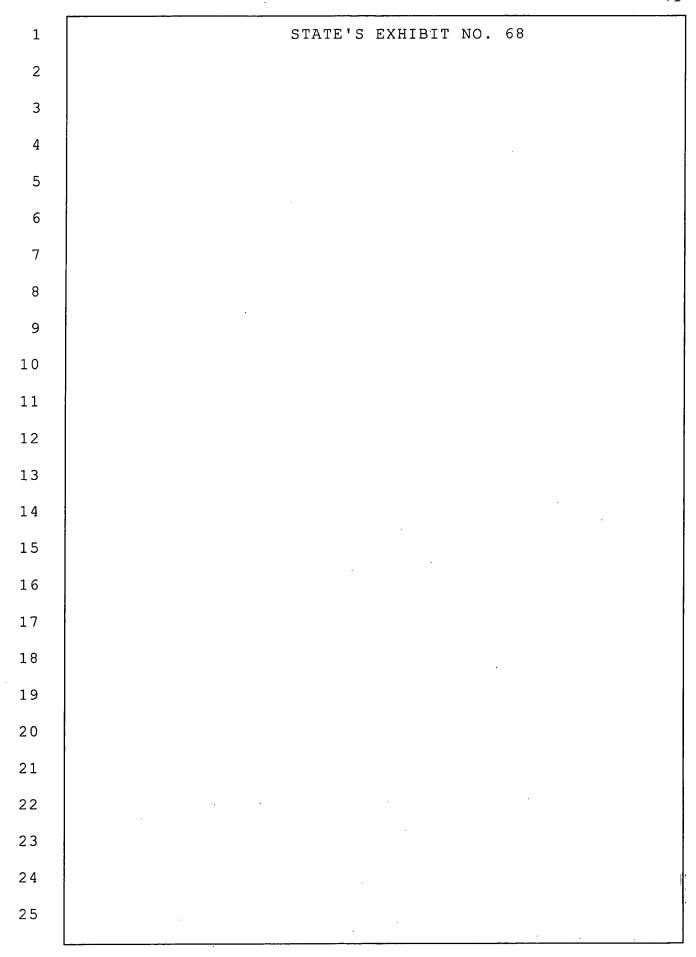
1	STATE'S EXHIBIT NO. 65
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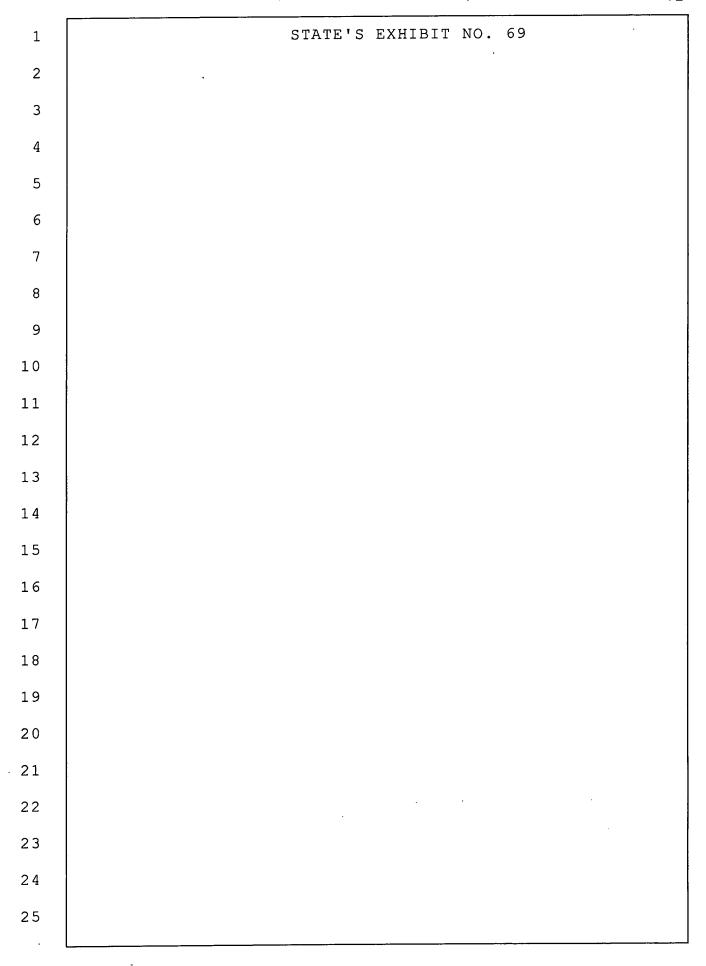


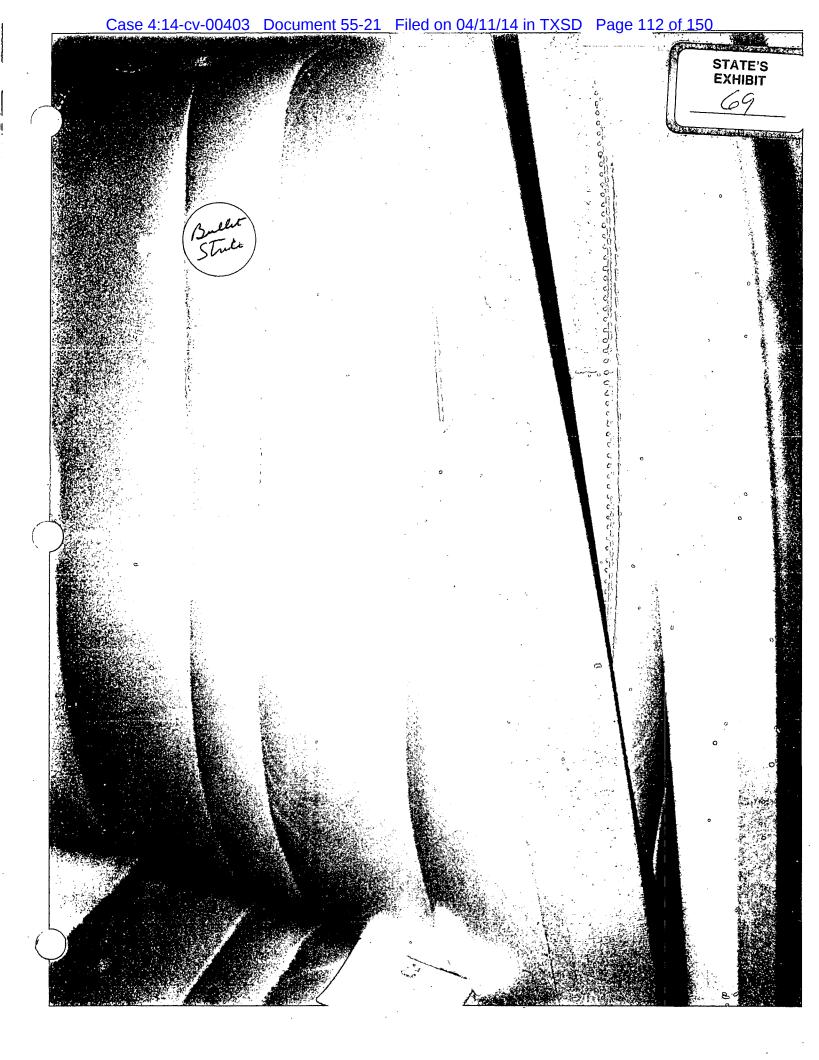


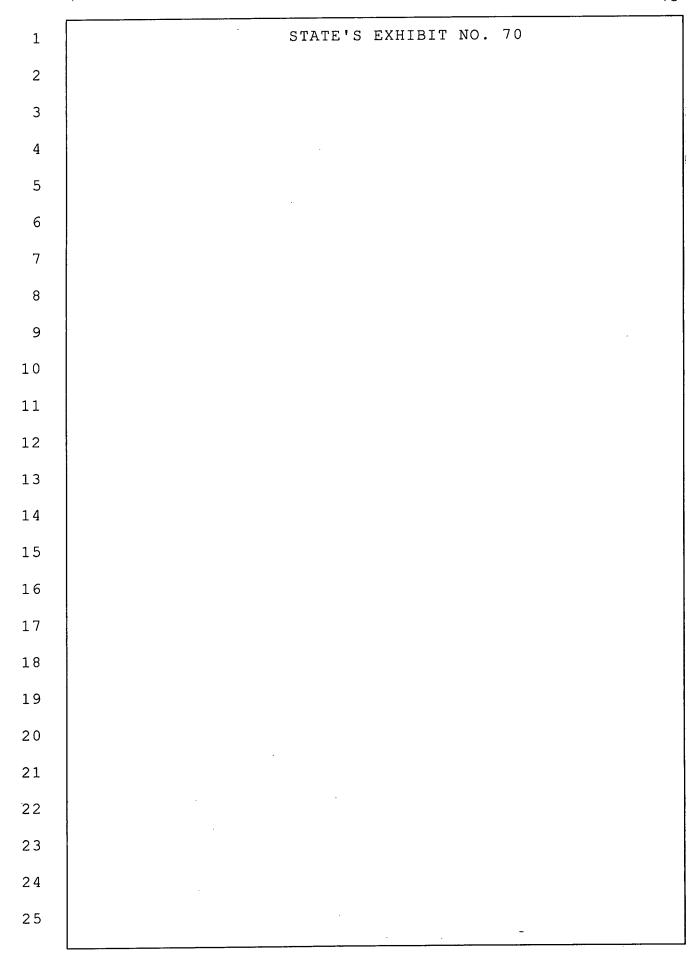


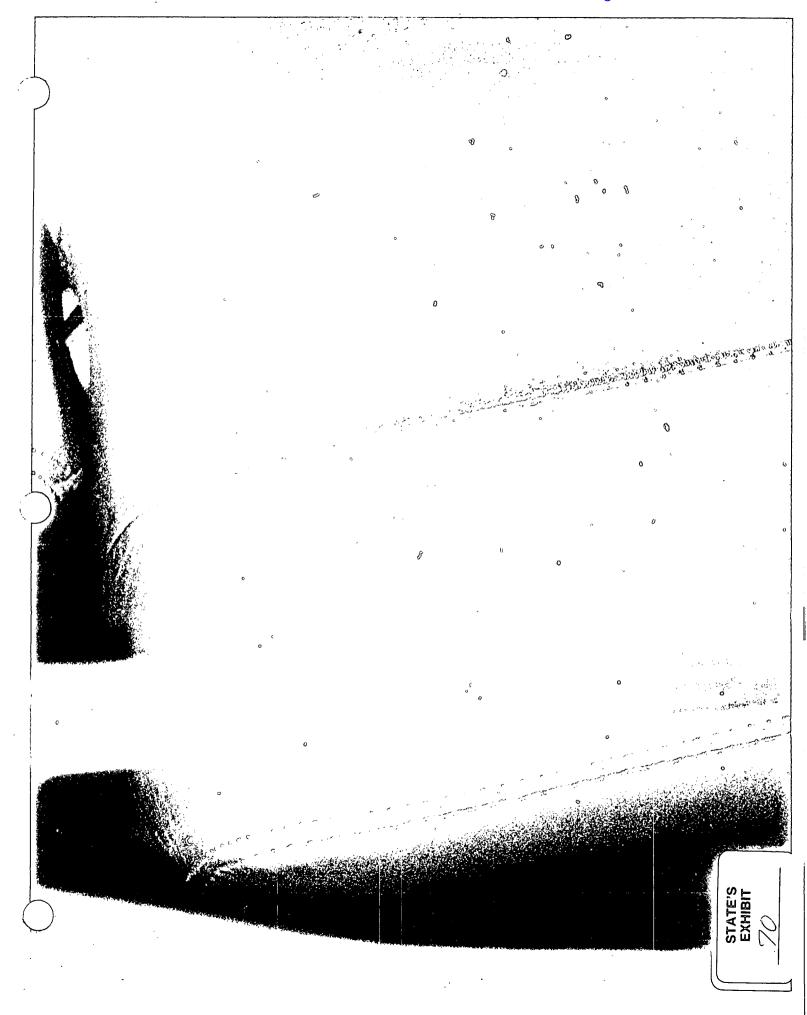
Case 4:14-cv-00403 Document 55-21 Filed on 04/11/14 in TXSD Page 110 of 150

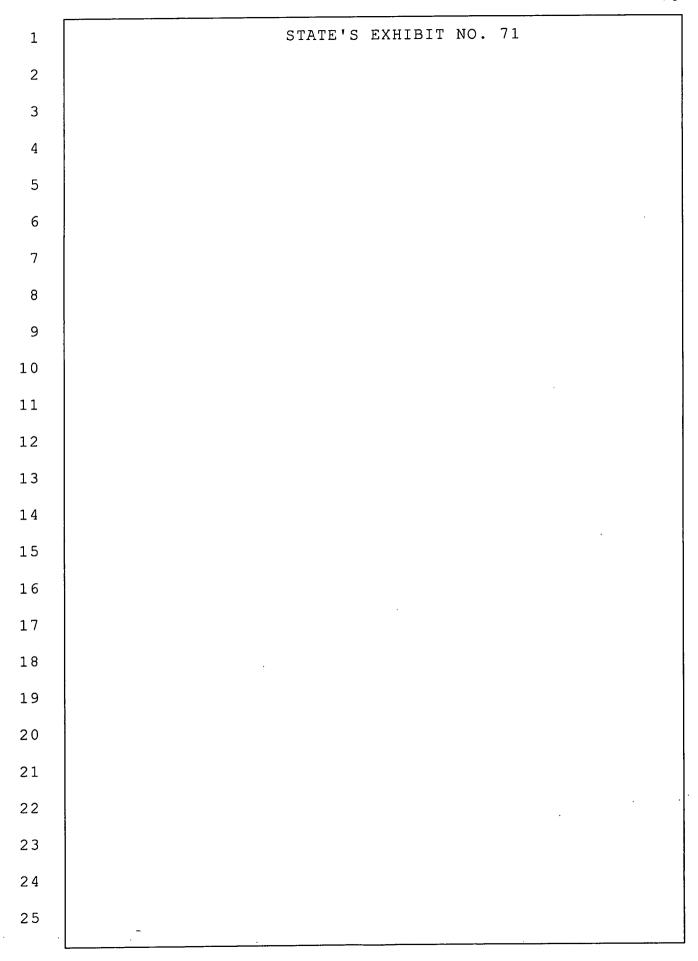


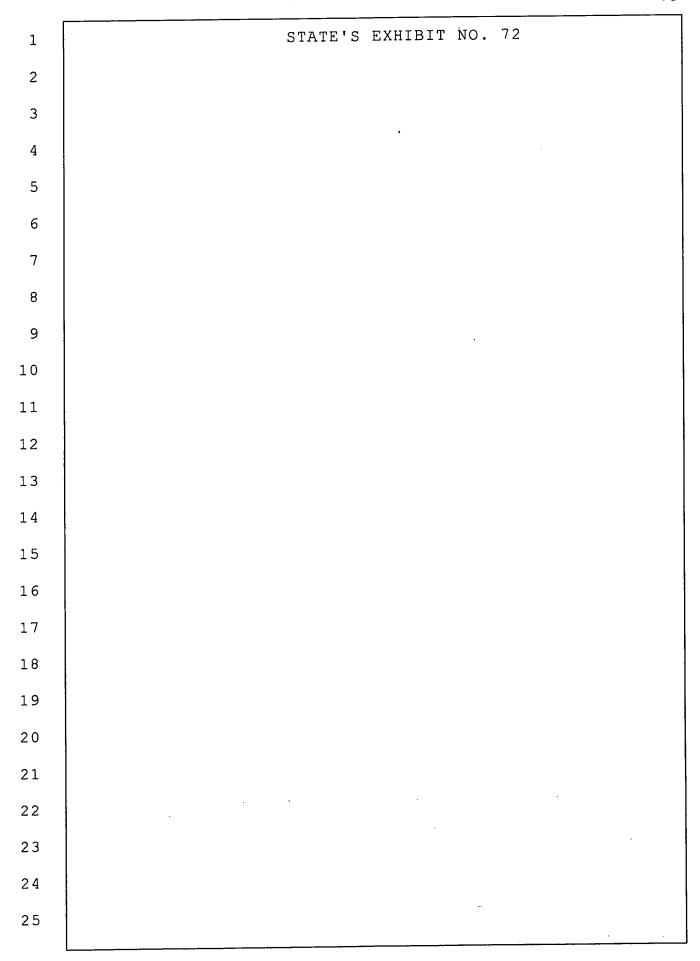




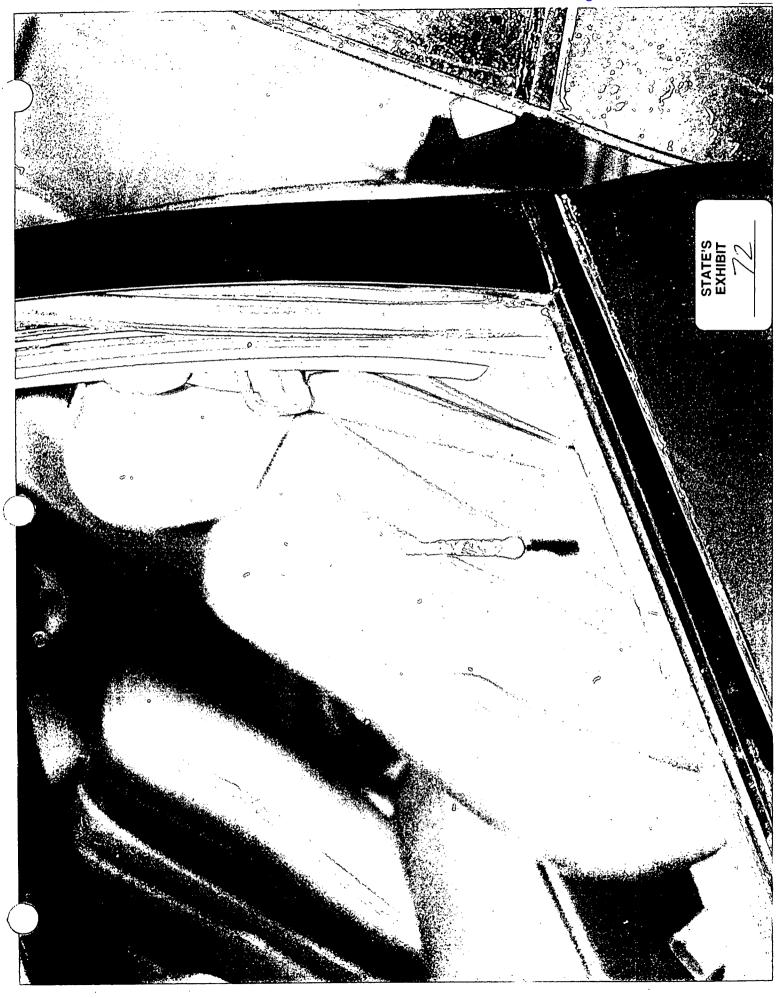


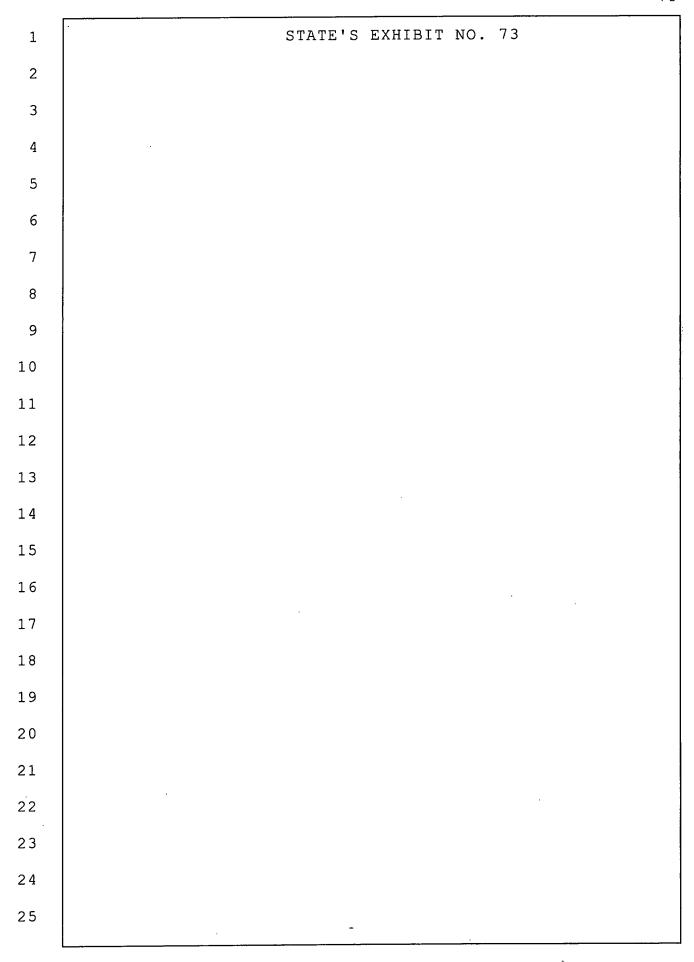


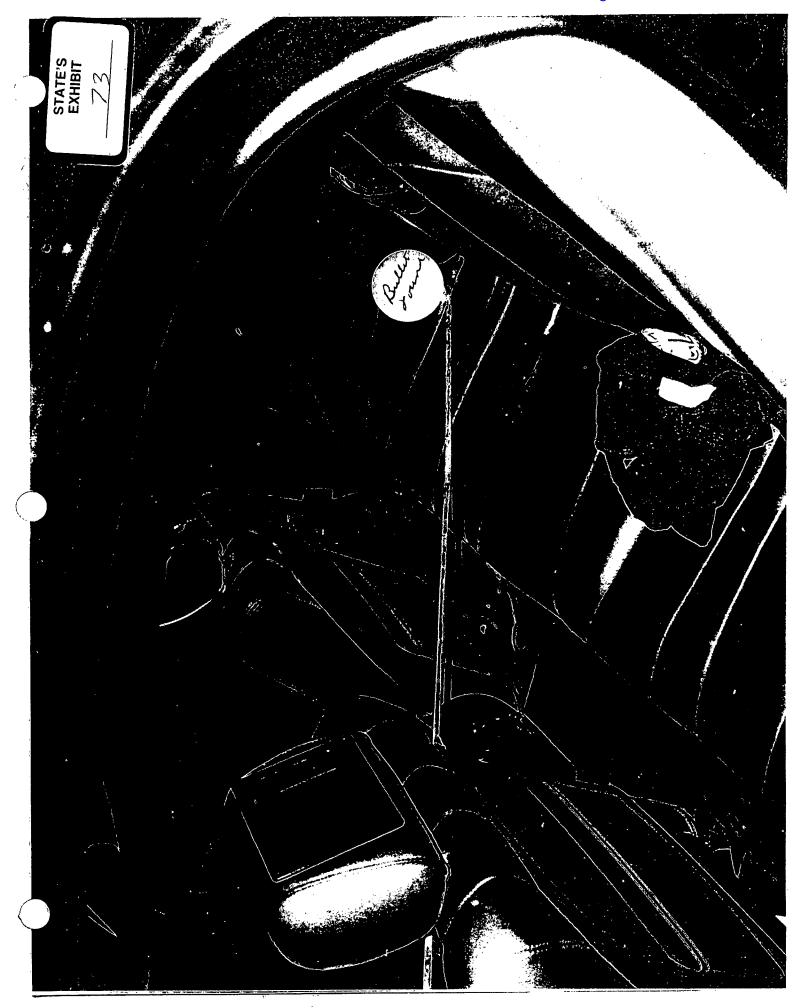


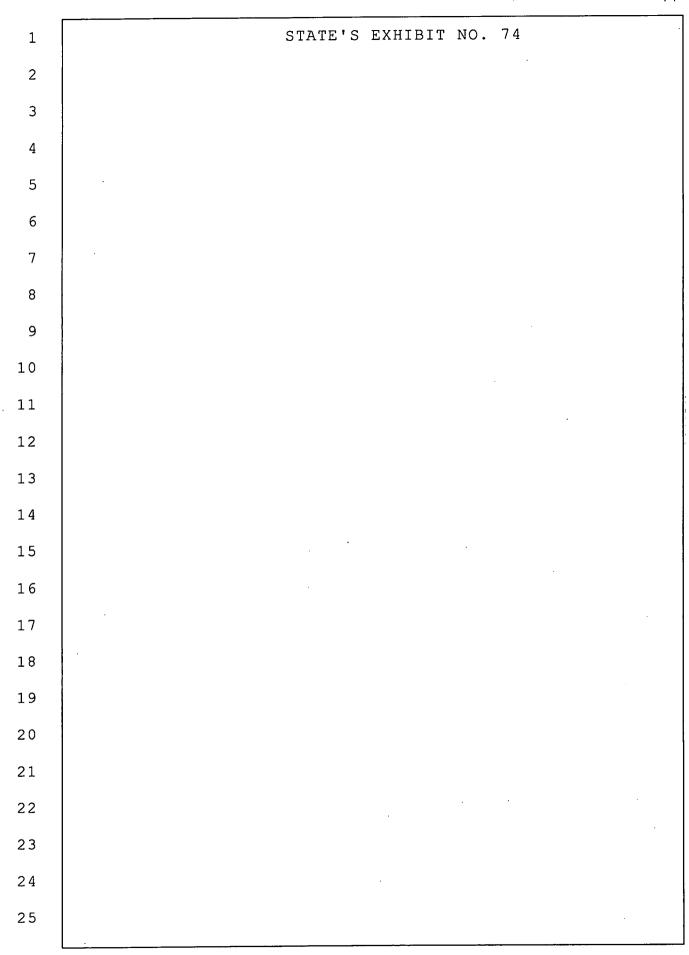


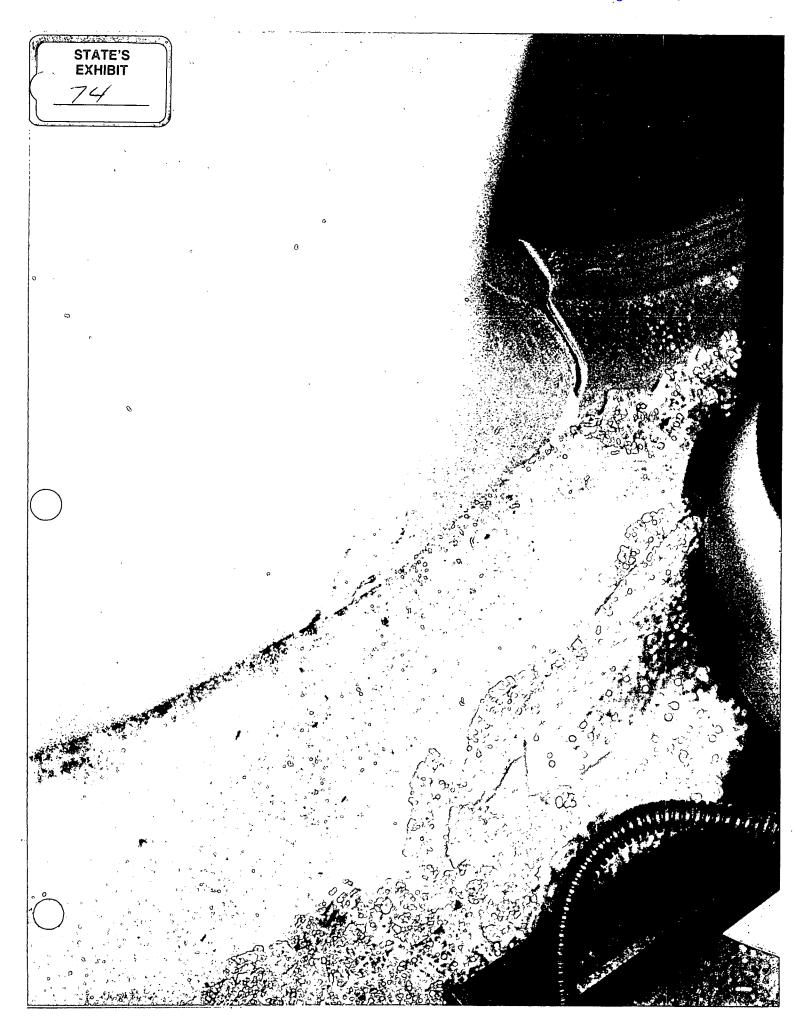
Case 4:14-cv-00403 Document 55-21 Filed on 04/11/14 in TXSD Page 118 of 150



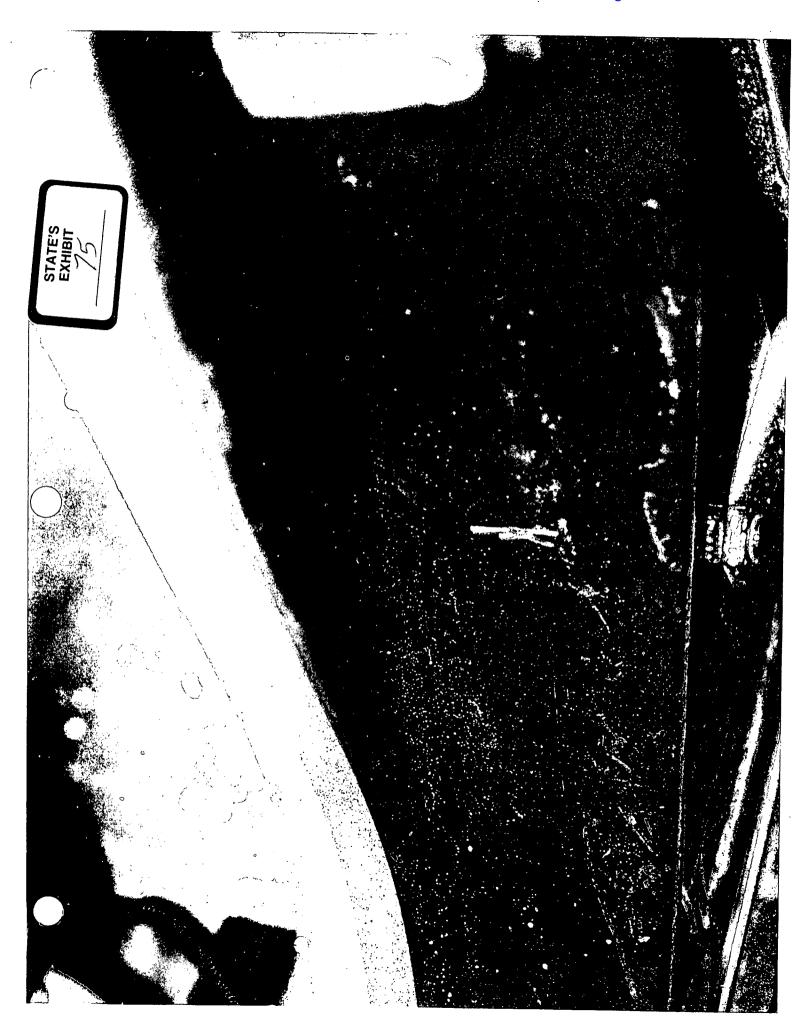








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1	STATE'S	EXHIBIT	NO.	75	
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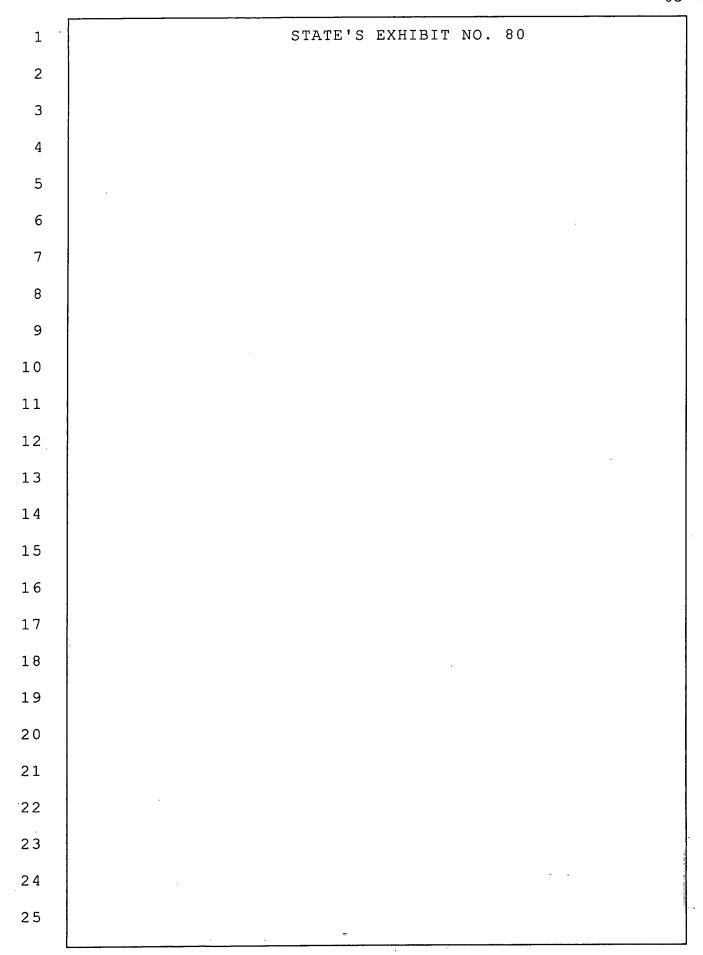


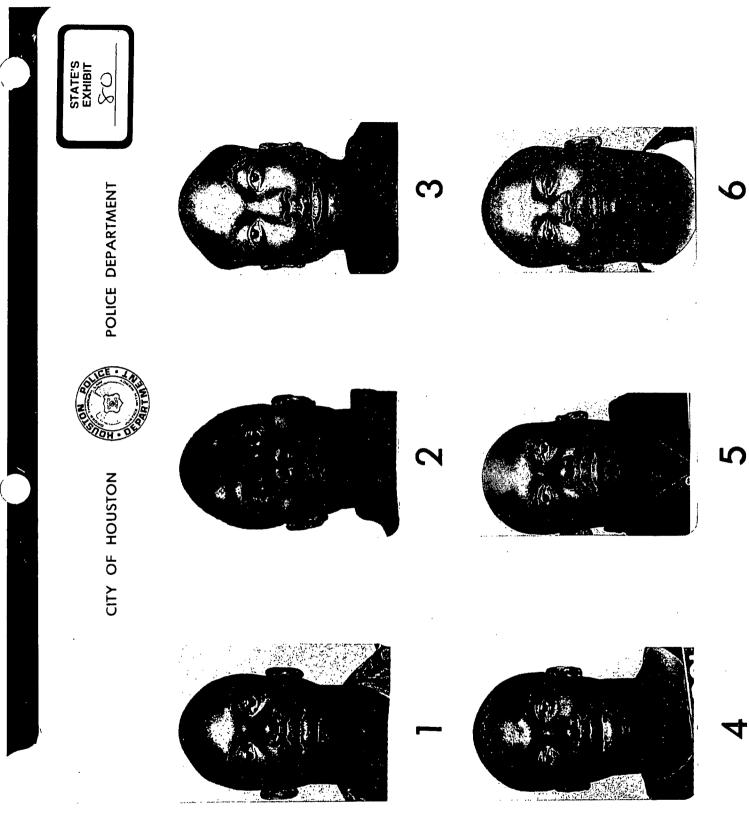
1	STATE'S EXHIBIT NO. 77
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                           STATE'S EXHIBIT NO. 78
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     (NOTE: PHYSICAL EVIDENCE, ENLARGED AERIAL PHOTOGRAPH, IN
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     THE CUSTODY OF THE DISTRICT CLERK'S OFFICE.)
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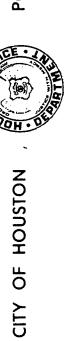
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STATE'S EXHIBIT NO. 79
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     (NOTE: PHYSICAL EVIDENCE, BULLET, IN THE CUSTODY OF THE
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     HARRIS COUNTY SHERIFF'S OFFICE.)
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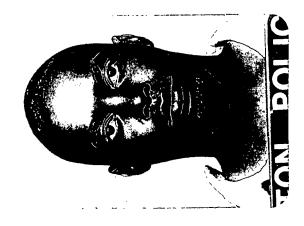


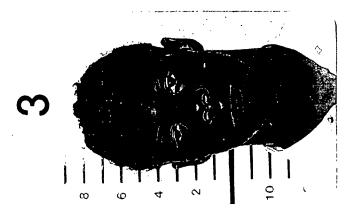


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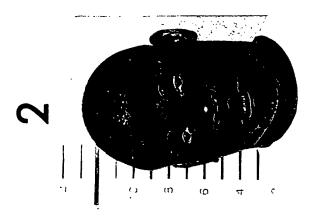
1		 STATE'S	EXHIBIT	NO.	81	
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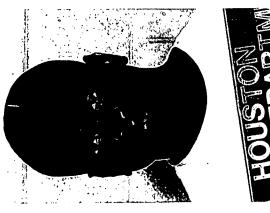




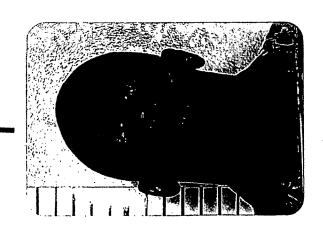


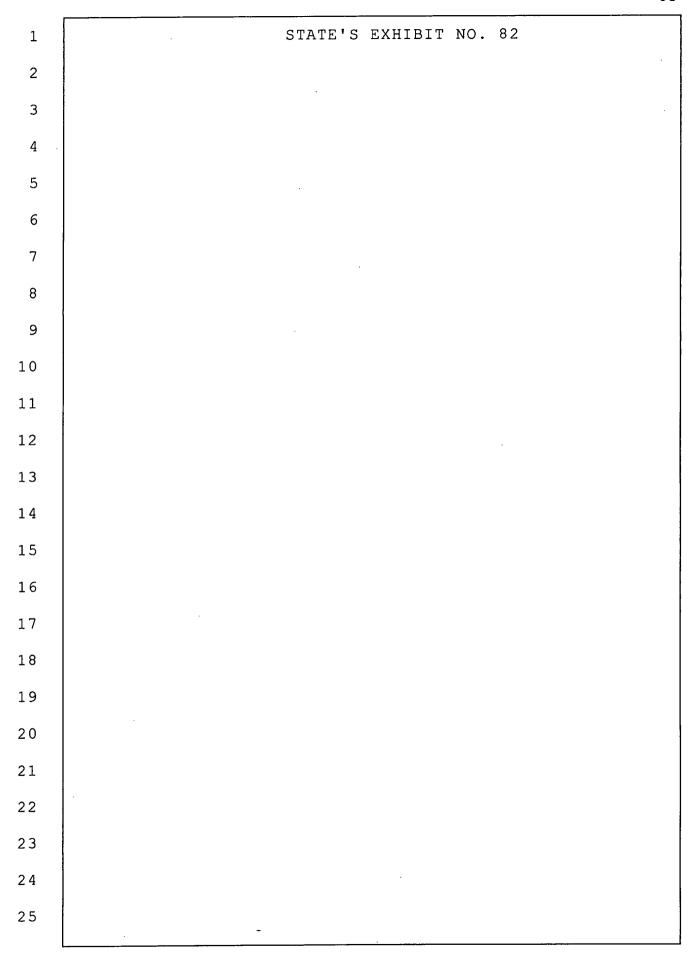






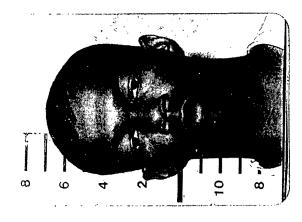


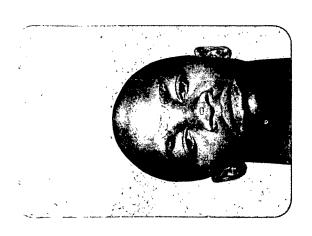






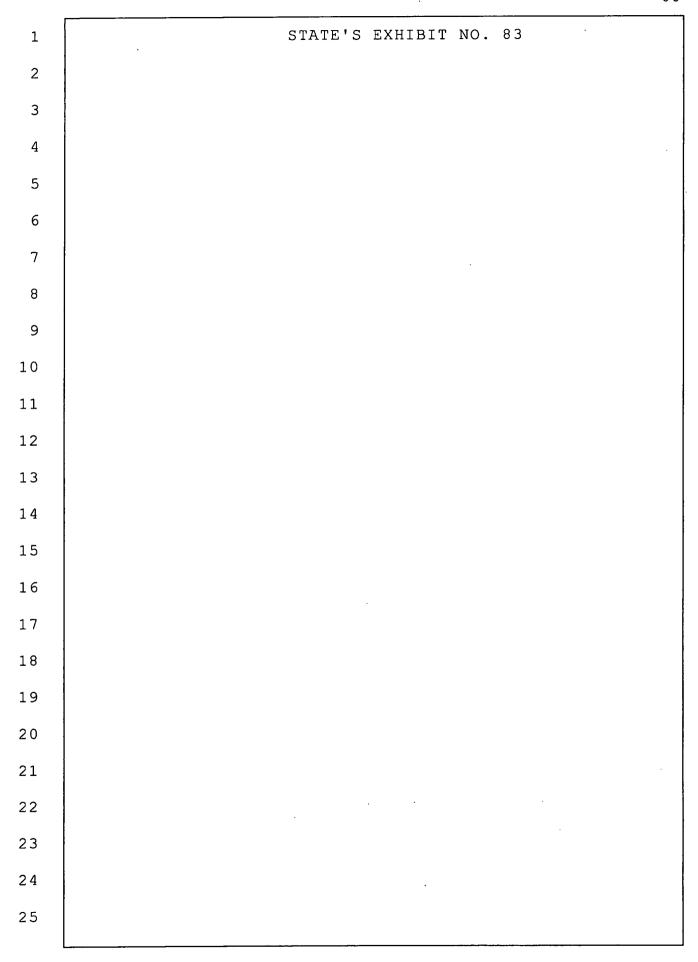


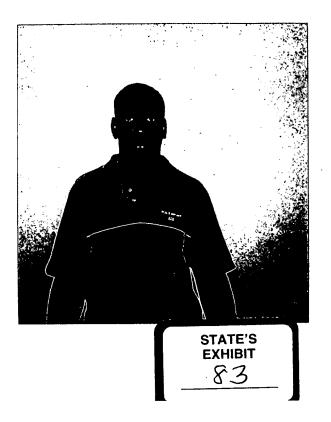


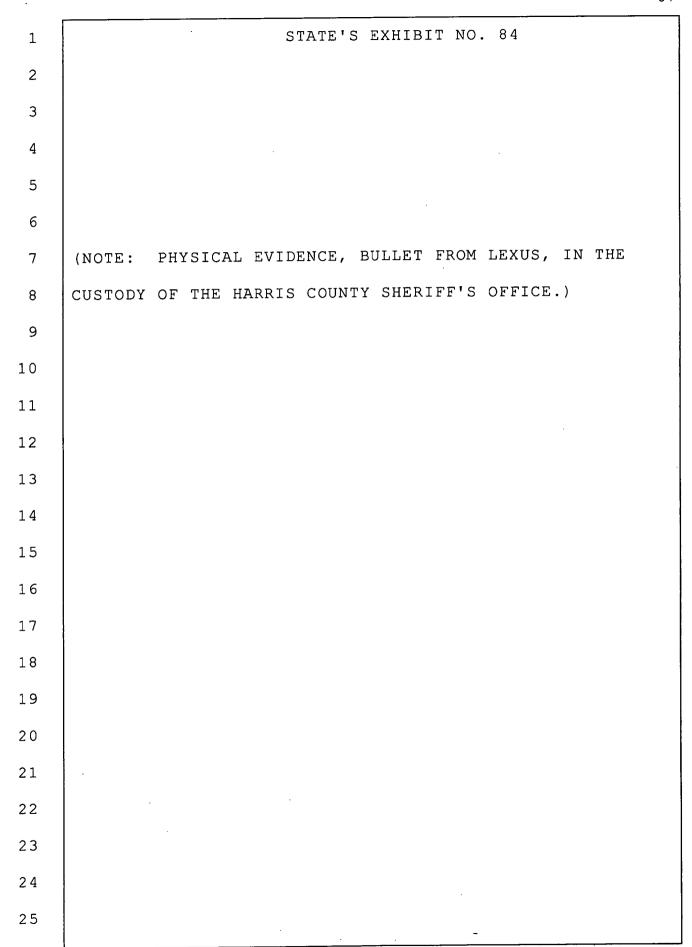






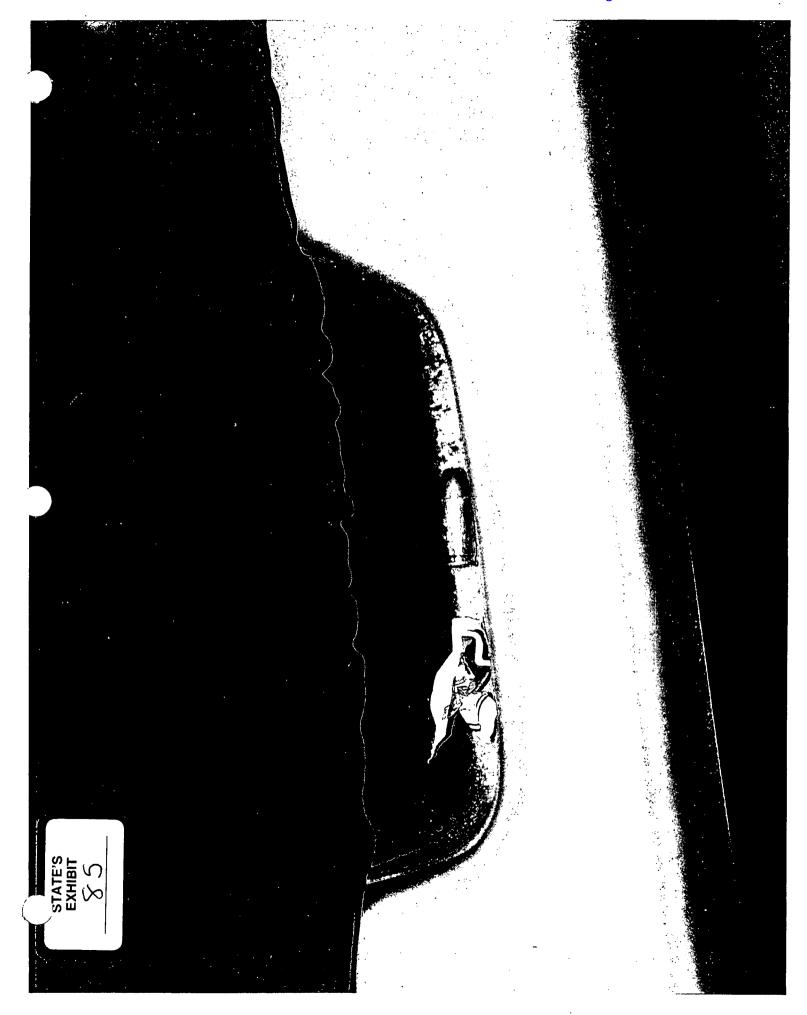


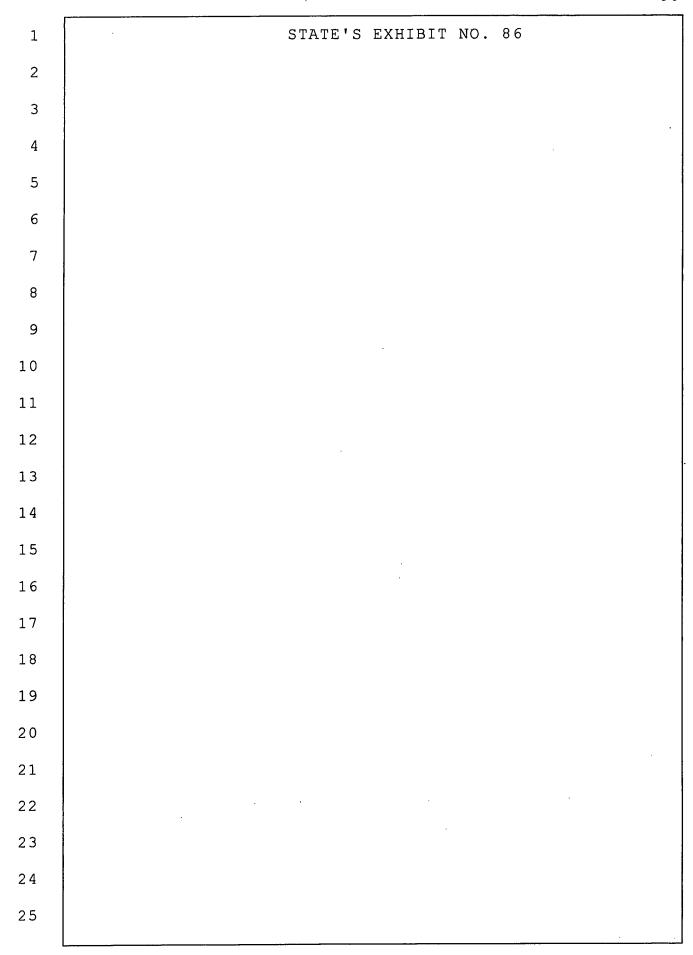


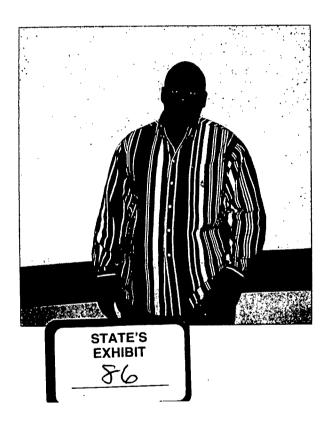


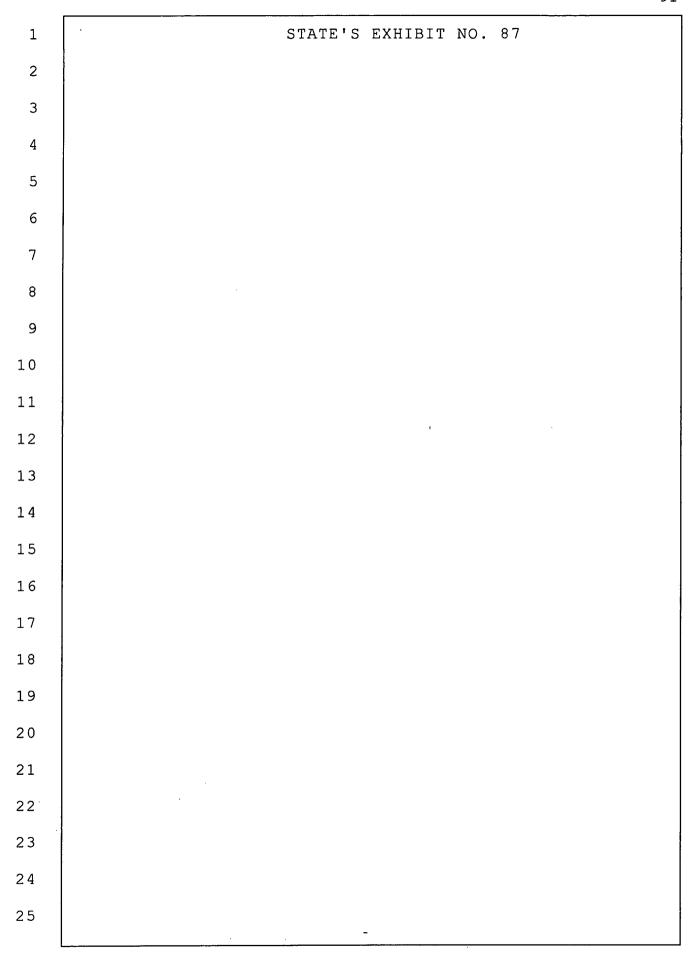
1	STATE'S EXHIBIT NO. 84-A
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5	(EVIDENCE ENVELOPE)
6	NOT ADMITTED
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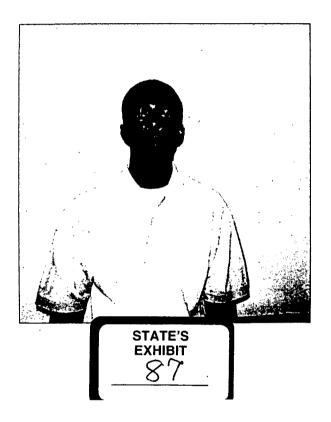
1	STATE'S EXHIBIT NO. 8	5
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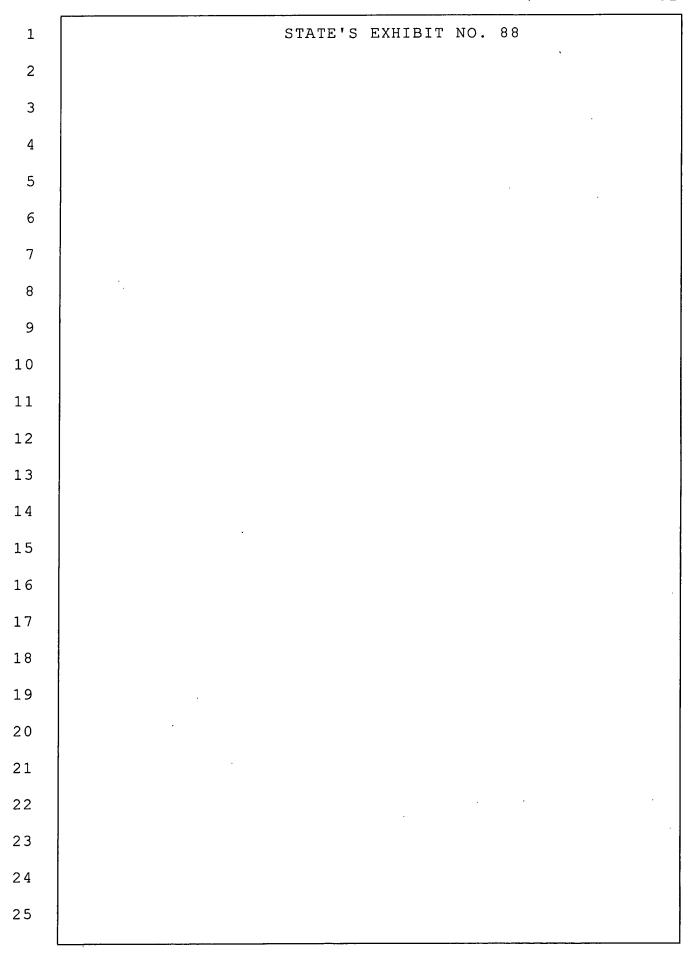


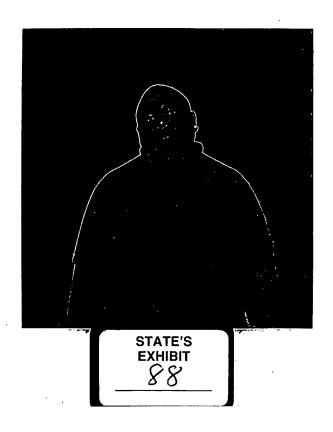












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STATE'S EXHIBIT NO. 89
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     (NOTE: PHYSICAL EVIDENCE, LIVE BULLET, IN THE CUSTODY OF
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     THE HARRIS COUNTY SHERIFF'S OFFICE.)
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STATE'S EXHIBIT NO. 90
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     (NOTE: PHYSICAL EVIDENCE, BULLET, IN THE CUSTODY OF THE
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     HARRIS COUNTY SHERIFF'S OFFICE.)
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